



**POST GRADUATE INSTITUTE**

**Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola**

**KRISHI NAGAR AKOLA- 444104**

**Inter-Collegiate University Level  
RESEARCH FESTIVAL (AVISHKAR) - 2023**

(15<sup>th</sup> September, 2023)

**(Venue): Committee Hall, College of Agriculture, Dr. PDKV, Akola**

**PROGRAMME SCHEDULE**

**15/09/2023 (Friday)**

Time	Event	Venue
09.00 to 10.30 am	Registration of candidates	Committee Hall
10.30 to 11.30 am	Poster Display	Committee Hall
11.30 to 12.30 am	Inauguration Function	Committee Hall
12.30 to 01.00 pm	Inauguration of Poster presentation by Hon'ble Vice Chancellor	Committee Hall
<b>01.00 to 02.00 pm</b>	<b>Lunch Break</b>	
02.00 to 03.00 pm	<b>Poster presentation and Evaluation</b>	Committee Hall
03.00 to 03.15 pm	Display of list of selected posters/candidates for power point presentation	Committee Hall Premises
	<b>Power point presentation (theme-wise)</b>	
03.15 to 03.20 pm	Loading of power point presentations of selected candidates	Committee Hall
03.20 to 06.15 pm	Presentations of UG candidates	
	<i>Same Day or Next Day</i> <b>Power point presentation (theme-wise)</b>	
09.00 to 09.30 am	Loading of power point presentations of selected candidates of PG, PPG and Teachers category	Committee Hall
09.30 to 12.30 am	Presentations of PG candidates	
<b>12.30 to 01.30 pm</b>	<b>Lunch Break</b>	
03.30 to 04.30 pm	Presentations of PPG & Teachers	Committee Hall
4.30 to 05.00 pm	Result preparation	
05.00 to 06.00 pm	Concluding Session	

**Chairman,  
Avishkar -2023**



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**Guidelines for the Participants**

01. Projects should be in the form of live demonstration/models/posters (1 m x 1 m size) and should bring out innovative work and ideas in their respective categories.
02. The college/institution can send maximum two entries each from Under Graduate (UG), Post Graduate (PG), Research level (M. Phil/Ph.D.), and teachers (In-service) pursuing research for their M.Phil./Ph.D. degree in every discipline.
03. Participants are expected to display their projects before the panel of subject experts nominated by the authorities. The subject experts will shortlist the entries for oral presentation.
04. Each oral presentation (Power Point format only) will be given 5 minutes followed by questions and answers for 2 minutes.
05. Each participating team should have only one student engaged in the project (model).
06. Infrastructural facilities like working space, electricity, water, tables, mounting boards, LCD projector etc., will be made available to the participants by the organizing college on prior information.
07. For requirements other than the above mentioned facilities, participants should inform the in-charge well in advance.
08. Registration is compulsory for all participants (Registration fee for Rs. 100/- per participant).
09. Each participant is eligible to get the participation certificate by the University.
10. The decision of subject experts/judges will be final and binding on all participants.
11. All winning participants will be informed about their selection within 3 months.



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**Guidelines for the Participants**

**IMPORTANT INSTRUCTIONS FOR PARTICIPANTS**

- ❑ The entries must be forwarded through Principal/Head of the Institution.
- ❑ Maximum two entries in each category will be accepted for University Level Competition.
- ❑ The participating teams will have to register themselves on or before October 07, 2022 for the Inter collegiate University level competition.
- ❑ The participating candidate should carry the ID card of the college/institute.
- ❑ Each participating college will have to make their own arrangement for lodging and boarding for the participating members.
- ❑ Name of the college or participant is not allowed on the exhibit.

**CATEGORIES FOR PARTICIPANTS**

- ❑ Humanities, Languages, Fine Arts, etc. (HLF)
- ❑ Commerce, Management, Law, etc. (CML)
- ❑ Pure Sciences including Home Science (PS)
- ❑ Agriculture and Animal Husbandry (AG)
- ❑ Engineering and Technology (E&T)
- ❑ Medicine and Pharmacy (MP)

Interdisciplinary projects will also be accepted for presentation. However, the candidates must specify the category in which their project is to be placed.

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## **RESEARCH FESTIVAL (AVISHKAR) - 2023**

(15<sup>th</sup> September, 2023)

(Venue): **College of Agriculture, Dr. PDKV, Akola**

### **REGISTRATION FORM**

**Name in Full** : .....

**DOB** : ..... **Enrollment No:** ..... **Gender:** M/F

**Mobile No.** : ..... **Email ID:** .....

**Degree** : ..... **Year** : .....

**College/ Institute** : .....

**Address** : .....

**Category** : UG /PG /PPG /Teacher

**Theme** : (Please tick appropriate)

- |  |                                    |
|--|------------------------------------|
| - Humanities, Languages, Fine Arts etc | - Commerce, Management, Law etc.   |
| - Pure Science                         | - Agriculture and Animal Husbandry |
| - Engineering and Technology           | - Medicine and Pharmacy            |

**Topic of Avishkar** : .....

**Name of Team Leader** : .....

**Mobile No** : .....

**Date:**

**Signature**



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**Avishkar- 2023**

**(Form to be filled by the Participant)**

Name of the Student participant	:	
Gender	:	
Date of Birth (DD/MM/YY)	:	
Mobile No.	:	
Email ID	:	
Class / Year studying	:	
Level of participation UG/PG/PPG/Teacher	:	
Name of category/theme	:	
Title of category/model/ Presentation	:	
Presentation mode: poster /model	:	
Date:		<b>Signature</b>