



POST GRADUATE INSTITUTE

Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola

KRISHI NAGAR AKOLA- 444104

Inter-Collegiate University

RESEARCH CONVENTION (AVISHKAR) - 2025

(23rd – 25th AUGUST, 2025)

Venue

**Training Hall, Uni. Printing Press, 1st Floor, Office of The Director of
Extension Education, Dr. PDKV, Akola**

PROGRAMME SCHEDULE

Time	Event	Venue
09.00 to 11.30 am	Registration of candidates	Training Hall No. 02
11.30 to 12.30 am	Inaugural Function	Training Hall No. 01
12.30 am	Inauguration of Poster presentation by Hon'ble Vice Chancellor	Training Hall No. 02
12.40 to 2.00 pm	Poster and live model presentation and Evaluation	Training Hall No. 02
2.00 to 3.00 pm	Lunch Break	
3.00 to 5.00 pm	Power point presentations and Evaluation	Training Hall No. 01
5.00 to 5.30 pm	Concluding session	

Chairman,
Avishkar -2025



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RESEARCH FESTIVAL (AVISHKAR) – 2025
(23rd -25th August, 2025)

**(Venue): Training Hall, Printing Press, 1st Floor, Office of The Director of
Extension Education, Dr. PDKV, Akola**

Guidelines for the Participants

1. Projects should be in the form of live demonstration/models/posters (1 m x 1 m size) and should bring out innovative work and ideas in their respective categories.
2. The college/institution can send maximum two entries each from Under Graduate (UG), Post Graduate (PG), Research level (M. Phil/Ph.D.), and teachers (In-service) pursuing research for their M.Phil./ Ph.D. degree in every discipline.
3. Participants are expected to display their projects before the panel of subject experts nominated by the authorities. The subject experts will shortlist the entries for oral presentation.
4. Each oral presentation (Power Point format only) will be given 5 minutes followed by questions and answers for 2 minutes.
5. Each participating team should have only one student engaged in the project (model).
6. Infrastructural facilities like working space, electricity, water, tables, mounting boards, LCD projector etc., will be made available to the participants by the organizing college on prior information.
7. For requirements other than the above mentioned facilities, participants should inform the in-charge well in advance.
8. Registration is compulsory for all participants (Registration fee for Rs. 100/- per participant).
9. Each participant is eligible to get the participation certificate by the University.
10. The decision of subject experts/judges will be final and binding on all participants.
11. All winning participants will be informed about their selection within 3 months.



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Guidelines for the Participants

IMPORTANT INSTRUCTIONS FOR PARTICIPANTS

- ☐ The entries must be forwarded through Principal/Head of the Institution.
- ☐ Maximum two entries in each category will be accepted for University Level Competition.
- ☐ The participating teams will have to register themselves on or before October 07, 2022 for the Inter Collegiate University level competition.
- ☐ The participating candidate should carry the ID card of the college/institute.
- ☐ Each participating college will have to make their own arrangement for lodging and boarding for the participating members.
- ☐ Name of the college or participant is not allowed on the exhibit.

CATEGORIES FOR PARTICIPANTS

- ☐ Humanities, Languages, Fine Arts, etc. (HLF)
- ☐ Commerce, Management, Law, etc. (CML)
- ☐ Pure Sciences including Home Science (PS)
- ☐ Agriculture and Animal Husbandry (AG)
- ☐ Engineering and Technology (E&T)
- ☐ Medicine and Pharmacy (MP)

Interdisciplinary projects will also be accepted for presentation. However, the candidates must specify the category in which their project is to be placed.

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- Each oral presentation (Power Point format only) will be given 5 minutes followed by questions and answers for 2 minutes.
- Each participating team should have only one student engaged in the project/poster presentation (model).
- For requirements other than the above mentioned facilities, participants should inform the in-charge well in advance.
- Registration is compulsory for all participants with duly signed eligibility forms at the registration counter.
- The decision of subject experts/judges will be final and binding on all participants.
- Other points and issues is displayed at the Venue of Avishkar.

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- **Commerce, Management, Law, etc. (CML)**
- **Pure Sciences including Home Science (PS)**
- **Agriculture and Animal Husbandry (AG)**
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REGISTRATION FORM

Name in Full :

DOB : **Enrollment No:** **Gender:** M/F

Mobile No : **Email ID:**

Degree : **Year** :

College/ Institute :

Address :

Category : UG /PG /PPG /Teacher

Theme : (Please tick appropriate)

- Humanities, Languages, Fine Arts etc

- Pure Science

- Engineering and Technology

- Commerce, Management, Law etc.

- Agriculture and Animal Husbandry

- Medicine and Pharmacy

Topic of Avishay :

Name of Team Leader :

Mobile No :

Date: 08/08/2025

Signature