

DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA.

S.T.Rathod
Registrar

Gram : UNIVERSITY

Email : registrar@pdkv.mah.nic.in

NOTIFICATION

No.Exam/EC-75/Cash priz./2022-23/2630

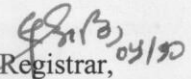
Dated 09/10/2023

As per regulation No. EC/75, it is hereby notified for the information of all staff members of this University that "**Radhakishan Shanti Malhotra Cash Prize**" is to be awarded every year to staff member / members of this University who is / are adjudged to have done outstanding research work in Agriculture including Animal Science on a problem of **immediate benefit to the farmers in the University area.**

Applications in the prescribed form as appended to this notification are, therefore, invited from the staff members of this University for the award of the said prize for the year 2022-2023 for the research work, institutional research work of outstanding nature published / reported/ presented up to the period ending on 31st August, 2023. The other particulars for the award of the said prize are as under:-

1. Applicant shall submit his application in 10 computerized copies of the work or the article published in any reputed scientific Research Journal.
2. Applicant should submit the application **through proper channel** along-with necessary remarks regarding the quality of research work.
3. If, the research work is conducted jointly, the application shall be sent duly signed by all the Co-authors/Co-workers.
4. The application must reach the undersigned latest by **31st October 2023**. The application received after due date will not be interlined in any case.
5. The selected candidate has to present his research work in front of selection committee through power point presentation.
6. What ever research work the candidate is presenting on that work he should not have received any prize/Award
7. In the research project which candidate is presenting should not have more than five candidates as research workers.
8. Even if a candidate is retired/Ex scientist and has worked in the project his name should be considered in the name of researcher.
9. In the event of any dispute regarding selection of an awardee or any other matter in connection with the administration of this prize, the Vice-chancellor's decision shall be final and binding on all concerned.

Encl:- As above


Registrar,
Dr. Panjabrao Deshmukh Krishi Vidyapeeth
Akola.

Copy Submitted for information and necessary action to:-

1. The Director of Instruction / Director of Research/ Director of Extn. Education/ Director of Farms, C.R.S., Dr. P.D.K.V., Akola.
2. The Dean (Agril.) / Dean (Agri.Engg.) / Dean (P.G.S.), Dr. P.D.K.V., Akola.
3. Associate Dean -----(All),Dr. P.D.K.V., Akola.
4. Head Deptt. of -----(All),Dr. P.D.K.V., Akola.

Copy forwarded with complements for information and further necessary action to:-

1. Associate Director N.A.R.P. , Sindewahi , Dist. Chandrapur / Yavatmal .
2. Chief Seed Production Officer, Central Demonstration Farm,Wani Rambhapur, Distt. Akola.
3. The Student Welfare Officer, Dr. P.D.K.V., Akola.
4. Superintendent Agril. School -----(All)
5. Officer-Incharge , Agril. Research Station, ----- (All)
6. Senior Horticulturist citrus Die back Scheme Dr. P.D.K.V., Akola.
7. Senior Research Scientist -----(All)

**APPLICATION FORM FOR THE AWARD OF "RADHAKISHAN SHANTI MALHOTRA
CASH PRIZE" FOR THE YEAR 2022-23**

APPENDIX- I

1. Full name of the applicant (s) : _____
- 2 Designation and office address : _____
- 3 Permanent address : _____
- 4 Date of Birth : _____
- 5 Field of specialization : _____
- a) Major discipline : _____
- b) subject of specialization : _____

6 Academic career and professional attainments :-

Degree	University/Institute	Year	Distinction if any

- 7 Title of the Project (s)/ Article(s) : _____
- 8 Name of the Author(s) / Workers(s) : _____
- 9 Significant contributions for rural development. Give brief synopsis (enclose separate sheet). : _____
- 10 Place of Work : _____
- 11 Whether it forms part of Institutional / departmental / individual work.? : _____
- 12 Year of publication / No. of times reporting. : _____
- 13 Name of Journal in which published / year of reporting in sub-committee of Agresco. : _____
- 14 Results of research and economics importance. : _____
- 15 Can be results be applied to the field. : _____
- 16 Has it been tried in the field before submission? : _____
- 17 Award received, if any. : _____
- 18 List of publication of Author(s) : _____
(Separate list (a) Research papers published (b) Short research communications, (c) Scientific reviews/ (d) articles published in seminars, symposia, conference, / published volumes (e) chapters contributed to books (f) books authored or edited and (g) Other publications)
- 19 Any other information, which you feel worth considering for this award.

Signature of applicant (s)

- 20 Recommendations of the Head of the Institution.

Signature of Head of Institution