



**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH,  
P.O. KRISHINAGAR, AKOLA – 444 104 .**

Fax No. 0091-0724-2258219

Phone (P.B.X.) : 2258200-217

No.BBA/Seniority/Agri./2010-11 /3845

Dated the 18<sup>th</sup> January, 2018

To,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subject : FINAL subject-wise seniority list of Academic Staff Members in the cadre of Professors, Associate Professors & Assistant Professors appointed during 02/04/2010 to 31/12/2010 in the Faculty of Agriculture as on 01.01.2011.

Please find enclosed herewith the FINAL subject-wise seniority list of Academic Staff Members in the cadre of Professors, Associate Professors and Assistant Professors appointed during 02/04/2010 to 31/12/2010 in the Faculty of Agriculture, as on 01.01.2011 for circulation amongst the staff members working under you.

2/- It is further notified for information of all the concerned that :-

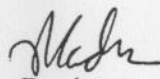
i) The seniority list is prepared on the basis of date of appointment/promotion linked with order of preference / merit awarded by the Selection Committee. Wherever the merit could not be decided, parental seniority of the lower cadre is taken into consideration.

ii) The seniority list is prepared and published without prejudice to the matter subjudice before any Court of Law and Appeals on seniority pending before Executive Council and any other decisions/changes on valid ground.

3/- You are requested to circulate the appended list amongst the concerned staff members working under your control and obtain their acknowledgements in token of perusal of the seniority list and forward the same to this Office for record.


4/- In case, any staff member is on deputation or on leave, the copy of the seniority list of the concerned subject be forwarded to him.

Enc.:- As above.

  
Registrar,  
Dr.P.D.K.V.,Akola.

**FINAL SENIORITY LIST OF PROFESSOR WORKING UNDER  
DR.PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA APPOINTED DURING 02/04/2010 TO 31/12/2010  
AS ON 01/01/2011  
(FACULTY OF AGRICULTURAL)**

| Sr. No. | Seni. No. | Name<br>Dr./Shri / Mrs.             | Cate-<br>gory | Date of<br>Birth | Date of<br>appoint-<br>ment | Nature of<br>appoint-<br>ment | Seniori-<br>ty date | Date of<br>retire-<br>ment (60<br>/ 62yrs.) | Educa-<br>tional<br>quail-<br>fication | Remark/<br>s |
|---------|-----------|-------------------------------------|---------------|------------------|-----------------------------|-------------------------------|---------------------|---|--|--------------|
|         |           | AGRONOMY                            |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | AGRIL.BOTANY                        |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | SOIL SCIENCE & AG.CHEM.             |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | ENTOMOLOGY                          |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | PLANT PATHOLOGY                     |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | AGRIL. EXTENSION                    |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | HORTICULTURE                        |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | ANIMAL HUSBANDRY &<br>DAIRY SCIENCE |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | AGRIL. ECONOMICS                    |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           | FORESTRY                            |               |                  |                             |                               |                     |   |  |              |
|         |           |                                     |               |                  |                             | NIL                           |                     |   |  |              |
|         |           |                                     |               |                  |                             |                               |                     |   |  |              |

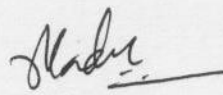
  
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 Dr.P.D.K.V., Akola.

**FINAL SENIORITY LIST OF ASSOCIATE PROFESSOR WORKING UNDER  
DR.PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA APPOINTED DURING 02/04/2010 TO 31/12/2010  
AS ON 01/01/2011  
(FACULTY OF AGRICULTURAL)**

| Sr. No. | Seni. No. | Name<br>Dr./Shri / Mrs.                         | Cate-<br>gory | Date of<br>Birth | Date of<br>appoint-<br>ment | Nature of<br>appoint-<br>ment | Seniori-<br>ty date | Date of<br>retire-<br>ment (60<br>/62 yrs.) | Educa-<br>tional<br>quail-<br>fication | Remark/<br>s |
|---------|-----------|---|---------------|------------------|-----------------------------|-------------------------------|---------------------|---|--|--------------|
|         |           | <b>AGRONOMY</b>                                 |               |                  |                             |                               |                     |   |  |              |
|         |           | NIL   |               |                  |                             |                               |                     |   |  |              |
|         |           | <b>AGRIL.BOTANY</b>                             |               |                  |                             |                               |                     |   |  |              |
|         |           | NIL   |               |                  |                             |                               |                     |   |  |              |
|         |           | <b>SOIL SCIENCE &amp; AG.CHEM.</b>              |               |                  |                             |                               |                     |   |  |              |
| 1       | 18        | P.A. Gite                                       | NTB           | 17/04/64         | 04/05/10                    | Promotion                     | 04/05/10            | 30/04/24                                    | M.Sc.                                  |              |
| 2       | 19        | P.R. Kadu                                       | Open          | 05/02/67         | 25/08/10                    | Nomination                    | 25/08/10            | 28/02/27                                    | Ph.D.                                  |              |
|         |           | <b>ENTOMOLOGY</b>                               |               |                  |                             |                               |                     |   |  |              |
| 1       | 18        | A.V. Kolhe                                      | SBC           | 10/10/68         | 07/02/11                    | Promotion                     | 24/08/10            | 31/10/28                                    | Ph.D.                                  |              |
| 2       | 19        | A.Y. Thakare                                    | Open          | 20/06/61         | 24/08/10                    | Promotion                     | 24/08/10            | 30/06/21                                    | Ph.D.                                  |              |
| 3       | 20        | A.K. Sadawarte                                  | Open          | 16/04/72         | 24/08/10                    | Promotion                     | 24/08/10            | 30/04/32                                    | Ph.D.                                  |              |
| 4       | 21        | P.S. Neharkar                                   | NTD           | 04/02/72         | 18/10/10                    | Nomination                    | 18/10/10            | 29/02/32                                    | Ph.D.                                  |              |
|         |           | <b>PLANT PATHOLOGY</b>                          |               |                  |                             |                               |                     |   |  |              |
| 1       | 11        | S.B. Brahmankar                                 | Open          | 02/03/72         | 24/08/10                    | Nomination                    | 24/08/10            | 31/03/32                                    | Ph.D.                                  |              |
|         |           | <b>AGRIL. EXTENSION</b>                         |               |                  |                             |                               |                     |   |  |              |
| 1       | 18        | P.P. Bhople                                     | Open          | 29/06/71         | 26/08/10                    | Promotion                     | 26/08/10            | 30/06/31                                    | Ph.D.                                  |              |
| 2       | 19        | S.P. Lambe                                      | Open          | 11/07/72         | 26/08/10                    | Nomination                    | 26/08/10            | 31/07/32                                    | Ph.D.                                  |              |
|         |           | <b>HORTICULTURE</b>                             |               |                  |                             |                               |                     |   |  |              |
| 1       | 24        | Mrs. M.H. Dahale                                | Open          | 10/12/66         | 25/08/10                    | Promotion                     | 25/08/10            | 31/12/26                                    | Ph.D.                                  |              |
| 2       | 25        | G.G. Jadhav                                     | VJA           | 29/03/67         | 25/08/10                    | Promotion                     | 25/08/10            | 31/03/27                                    | Ph.D.                                  |              |
| 3       | 26        | N.S. Gupta                                      | Open          | 20/02/72         | 25/08/10                    | Nomination                    | 25/08/10            | 29/02/32                                    | M.Sc.                                  |              |
|         |           | <b>ANIMAL HUSBANDRY &amp;<br/>DAIRY SCIENCE</b> |               |                  |                             |                               |                     |   |  |              |
|         |           | NIL   |               |                  |                             |                               |                     |   |  |              |
|         |           | <b>AGRIL. ECONOMICS</b>                         |               |                  |                             |                               |                     |   |  |              |
|         |           | NIL   |               |                  |                             |                               |                     |   |  |              |
|         |           | <b>STATISTICS</b>                               |               |                  |                             |                               |                     |   |  |              |
| 1       | 6         | Mrs. N.A. Chaube                                | Open          | 06/10/51         | 26/08/10                    | Promotion                     | 26/08/10            | 30/10/11                                    | Ph.D.                                  |              |



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|---------|-----------|-------------------------|---------------|------------------|------------------------------|--------------------------------|---------------------|---|--|--------------|
|         |           | BIO-TECHNOLOGY          |               |                  |                              | NIL                            |                     |   |  |              |
|         |           | COMPUTER SCIENCE        |               |                  |                              | NIL                            |                     |   |  |              |
|         |           | FISHERIES               |               |                  |                              | NIL                            |                     |   |  |              |
|         |           | MATHEMATICS             |               |                  |                              | NIL                            |                     |   |  |              |
|         |           | FORESTRY                |               |                  |                              | NIL                            |                     |   |  |              |
|         |           | PHYSICS                 |               |                  |                              | NIL                            |                     |   |  |              |

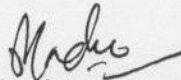
  
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|---------|-----------|--|---------------|------------------|-----------------------------|-------------------------------|---------------------|--|--|--------------|
|         |           | <b>AGRONOMY</b>  |               |                  |                             |                               |                     |  |  |              |
| 1       | 65        | G.J. Bhagat  | Open          | 20/07/77         | 24/08/10                    | Nomination                    | 24/08/10            | 31/07/37                                     | Ph.D.                                  |              |
| 2       | 66        | P.S. Solunke   | Open          | 06/06/79         | 24/08/10                    | Nomination                    | 24/08/10            | 30/06/39                                     | Ph.D.                                  |              |
|         |           | <b>AGROMETROLOGY</b>                                   |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>AGRIL.BOTANY</b>                                    |               |                  |                             |                               |                     |  |  |              |
| 1       | 61        | S.R. Kamdi   | Open          | 22/04/78         | 24/08/10                    | Nomination                    | 24/08/10            | 30/04/38                                     | Ph.D.                                  |              |
|         |           | <b>MOLECULAR BIOLOGY &amp;<br/>GENETIC ENGINEERING</b> |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>SOIL SCIENCE &amp; AG.CHEM.</b>                     |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>BIO-CHEMISTRY</b>                                   |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>ENTOMOLOGY</b>                                      |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>PLANT PATHOLOGY</b>                                 |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>ANIMAL HUSBANDRY &amp;<br/>DAIRY SCIENCE</b>        |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>VETERINARY SCIENCE</b>                              |               |                  |                             |                               |                     |  |  |              |
|         |           | NIL  |               |                  |                             |                               |                     |  |  |              |
|         |           | <b>HORTICULTURE</b>                                    |               |                  |                             |                               |                     |  |  |              |
| 1       | 42        | Mrs. E.P. Ningot                                       | Open          | 21/08/78         | 25/08/10                    | Nomination                    | 25/08/10            | 31/08/38                                     | Ph.D.                                  |              |
|         |           | <b>AGRIL. EXTENSION</b>                                |               |                  |                             |                               |                     |  |  |              |
| 1       | 33        | R.S. Raut  | Open          | 19/04/71         | 26/08/10                    | Promotion                     | 26/08/10            | 30/04/31                                     | Ph.D.                                  |              |
| 2       | 34        | S.D. Morey   | SC            | 08/11/72         | 26/08/10                    | Nomination                    | 26/08/10            | 30/11/32                                     | Ph.D.                                  |              |

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|---------|-----------|--|---------------|------------------|-----------------------------|-------------------------------|---------------------|--|--|--------------|
|         |           | <b>ECONOMICS</b>                               |               |                  |                             |                               |                     |  |  |              |
| 1       | 19        | Ku. S.V. Alexander                             | Open          | 28/05/80         | 25/08/10                    | Nomination                    | 25/08/10            | 31/05/40                                     | Ph.D.                                  |              |
|         |           | <b>STATISTICS</b>                              |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>MICROBIOLOGY</b>                            |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>FISHERIES</b>                               |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>BIO-TECHNOLOGY</b>                          |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>FORESTRY</b>                                |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>FOREST PRODUCT<br/>UTILIZATION</b>          |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>FOREST MANAGEMENT &amp;<br/>ECONOMICS</b>   |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>FOREST ECOLOGY &amp; AGRO-<br/>FORESTRY</b> |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>COMPUTER SCIENCE</b>                        |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>PHYSICS</b>                                 |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>MATHEMATICS</b>                             |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>AGRI-BUSINESS<br/>MANAGEMENT</b>            |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |
|         |           | <b>PHYSICAL EDUCATION</b>                      |               |                  |                             |                               |                     |  |  |              |
|         |           |  |               |                  |                             | NIL                           |                     |  |  |              |

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|---------|-----------|-------------------------|---------------|------------------|------------------------------|--------------------------------|---------------------|---|--|--------------|
|         |           | ASSISTANT LIBRARIAN     |               |                  |                              |                                |                     |   |  |              |
|         |           | NIL                     |               |                  |                              |                                |                     |   |  |              |
|         |           | CIVIL ENGINEERING       |               |                  |                              |                                |                     |   |  |              |
|         |           | NIL                     |               |                  |                              |                                |                     |   |  |              |

  
 Registrar,  
 Dr.P.D.K.V., Akola.