



**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH**  
KRISHI NAGAR, AKOLA - 444 104 (MAHARASHTRA)

**Dr.S.K.Thakare**  
Registrar

Gram : UNIVERSITY  
Fax : 0091-0724-2258372  
Email : registrar@pdkv.ac.in

No.Exam/E/ DKB-Silver Medal/2024-25/ 1158  
Dated 1<sup>st</sup>/09/ 2025

To,

The Associate Dean  
Post Graduate Institute, Akola/  
College of Agriculture, Akola/  
College of Agriculture, Nagpur/  
College of Agriculture, Sonapur  
College of Agri.Bio-Tech.Yeotmal/  
College of Food Tech. Yeotmal  
College of Agril. Mul Maroda  
College of Agril. Buldhana  
College of Horticulture, Akola/  
College of Forestry, Akola  
Shri Shivaji Agri. College, Amravati  
Anand Niketan Agril. College, Warora  
College of Agril. Engineering & Tech.Dr.PDKV.,Akola

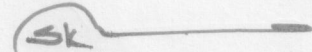
Subject: Award of "Shri Damodar Krishnarao Ballal Silver Medal"  
for the year, 2024-25.

Ref'nce: Regulation No. EC/37.

Please refer to para No. 7(i) of Regulation No.EC/37. Accordingly during each year in the month of August, the Associate Dean / Principal of constituent and affiliated colleges will prepare a preliminary list of the teachers who fulfill the conditions as contemplated in para No 3 & 6 of said Regulation for the award of "Shri Damodar Krishnarao Ballal Silver Medal" on the basis of records from 1<sup>st</sup> August to 31<sup>st</sup> July of the year through the respective Deans. Associate Dean/ Principal will select best two teachers from this preliminary list of eligible teachers, on the basis of proforma to be filled in by each teacher. The Associate Dean / Principal will communicate to the Registrar confidentially the names of two eligible teachers considered best by him for the award of this prize in the prescribed proforma A & B duly filled in appended to aforesaid Regulation.

It is, therefore, requested to arrange to provide the above information in a confidential cover, in the prescribed proforma A and B provided with Regulation No.EC/37 up to **25/09/2025** positively, so as to enable this office to put up the data before the appropriate selection committee for selection of an awardee for the aforesaid medal for the year, 2024-2025.

Encl: Proforma A & B



Registrar,  
Dr. Panjabrao Deshmukh Krishi Vidyapeeth,  
Akola.

Copy to the Director of Instruction, Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola  
for favour of information.

Officer Incharge, ARIS Cell, Dr.PDKV, Akola to publish in university website.

**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA**  
**“SHRI DAMODAR KRISHNARAO BALLAL SILVER MEDAL/ PRIZE”**

**BEST TEACHER AWARD**

**PROFORMA ‘A’**

**SELF ASSESSMENT BY TEACHER**

(To be filled in by the teacher who has five years teaching experience, out of his ten years of experience, in  
**Dr.PDKV., Akola for this award )**

1	NAME	:	-----		
			(First)	(Middle)	(Last)
2	FAHTER'S NAME	:	-----		
3	ADDRESS IN FULL	:	-----		
4	NATIONALITY	:	-----		
5	DATE OF BIRTH	:	-----		
6	AGE	:	-----		
7	SEX	:	MALE      FEMALE		
8	EDUCATIONAL QUALIFICATIONS (After Graduation)				
	DEGREE	YEAR	COLLEGE/ UNIVERSITY	% OF MARKS C.G.P.A.	SUBJECT OF SPECIALISATION
9	ADVANCE TRAINING RECEIVED (Please Specify)		INDIA	ABROAD	
	1. Teaching				
	2. Research				
	3. Extension				
10	AWARD AND RECOGNITION (Please specify)				
	1. Teaching				
	2. Research				
	3. Extension				
11	DATE OF JOINING SERVICE IN THE UNIVERSITY (Name of the University)				
	YEAR	CADRE	MODE OF RECRUITMENT (Promotion/ Direct)		
12	PRESENT DEPARTMENT		:		
13	COLLEGE		:		
14	FACULTY		:		
15	DESIGNATION / CADRE		:		
16	SUBJECT(S) OF SPECIALISATION (As Teacher)		:		
17	EXPERIENCE IN YEARS:	U.G	P.G	TOTAL	ACHIEVEMENTS
	1. Teaching				
	2. Research				
	3. Extension				
	Total				
	4. Other (Please specify)				
18	SUBJECTS BEING TAUGHT		MAJOR	MINOR	
	1.				
	2.				
	3.				
	4.				
	5.				

Contd....2



## 19. COURSE BEING TAUGHT

## NUMBER

## (CREDITS)

MAJOR

MINOR

MAJOR

MINOR

(A) AT PRESENT

(1) AT UG LEVEL

(2) AT PG LEVEL

(B) DURING LAST 3 YEARS

(1) AT UG LEVEL

(2) AT PG LEVEL

20. TOTAL TEACHING LOVED IN THE PRESENT CADRE AS FIXED BY THIS UNIVERSITY

21. ARE YOU TEACHING MORE THAN 2/3 OF THE TEACHING LOAD ? .....

I) YES

II) NO

III) DO NOT KNOW

N.B.;- Please attach a certificate from the Head of the Department / Dean of the college.

22. PUBLICATIONS;-

BASED ON;-

TYPE

NO PUBLISHERS

a) Teaching

b) Research

c) Extension

d) Any other (Please Specify)

N.B. Attach a list publication giving all the details and append all the copies / reprints based on teaching contribution only.

Types means:- Books/Papers/Monographs/Lab Manual/ Lecture notes /Questions paper sets etc. for last three years. Any other (Please specify and attach a copy of the same)

23. TEACHING AIDS DEVELOPED FOR VARIOUS COURSE

TEACHING  
AIDSTITLE FOR  
COURSE

NUMBER

WHEATHER MULTIPLIED  
DISTRIBUTED TO STUDENTS  
COLLEAGUES (Yes/No)

Students

Colleagues

1. Slides
2. Transparencies
3. Charts/ Diagrams
4. Manuals / Guides
5. Audio-Aids
6. Visual-Aids
7. Audio-cassetted studies
8. Video- cassetted studies

9. Films
- 10.
- 11
- 12

24. DO YOU HAVE PROPER FACILITIES TO USE THE ABOVE AIDS

YES

NO

Do not know

25. WHAT ARE THE TEACHING AIDS USED IN CLASS-ROOM / LABORATORY TEACHING BY YOU AND THE FREQUENCY WITH WHICH THESE ARE USED

SR.NO.	Teaching Aids	Frequency most often	Very often	Often	Seldom	Never
1.						
2.						
3.						

26. KIND INDICATE THE MODERN TEACHING TECHNIQUES USED BY YOU IN MAKING YOURS TEACHING MORE EFFECTIVE AND USEFUL.

- |                             |                   |
|-----------------------------|-------------------|
| i) Role playing             | ii) Group         |
| iii) In Basket              | iv) Games         |
| v) Practical Experience     | vi) Sensitization |
| vii) Group Assignment       | viii) Field Visit |
| ix) Computer Games          | x) Field exercise |
| xi) Others (Please Specify) |                   |

27. NUMBER AND DISCIPLINES OF STUDENTS ADVISED / SUPERVISED AT M.SC. AND Ph.D. LEVEL FOR THE LAST FIVE YEARS AND AT PRESENT.

YEARS	DISCIPLINE / SUBJECT	NO.	LEVEL (M.SC./Ph.D./Post-Doctoral)
A) Last five year	.....	.....	.....
1)	.....	.....	.....
2)	.....	.....	.....
3)	.....	.....	.....
4)	.....	.....	.....
5)	.....	.....	.....
B) At Present	.....	.....	.....

28. DETAILS OF EXAMINATIONS (CONDUCTED)

YEARS	NAME OF COURSE	NO. OF STUDENTS ENTITLED	GRADE OF STUDENTS A B C D E
.....	.....	.....	.....
.....	.....	.....	.....

29. WHAT INNOVATION HAVE YOU MADE AND INTRODUCED IN IMPROVING YOUR TEACHING ABILITY / COMPETENCE.

(Name outstanding innovations solely developed and used by you, if any as well as developed by others being used by you )

SR. NO.	A) BY SELF	B) BY OTHERS
1.....	.....	.....
2.....	.....	.....
3.....	.....	.....



4.....  
5.....

30. HOW MANY WORKSHOP/ SEINARS/CONFARNS/SUVJECT MEETINGS/AND OTHER GROUP ACTIVITIES ATTENDED AND /OR ORGAISED BY YOU (plaese give all the details)

SR. NO.	A)Organized by you	B)Attended only
1.....	.....	.....
2.....	.....	.....
3.....	.....	.....
4.....	.....	.....
5.....	.....	.....

31. KINDLY GIVE DETAILS OF MEMVERSHIO AND / OR FELLOWSHIPS OF PROFESSIONALS/ LEARNED SOCIETIES WITH YEARS OF ENROLAMENT AND PROFESSIONAL STATUS.

(Give details)

.....  
.....

32 KINDLY INDICATE YOUR PROFESSIONAL INTREST GIVING PRIORITY

ATCTIVITIES

PRIORITY NUMBER

1 Research .....

2 Extension .....

3 Others (Specify please)

SELF ANYLYSIS YOUR ACADEMIC ACHIVEMENTS CONCTRIBUTION AND EXPERIENCE AS A TEACHER AND GIVE FULL JUSTIFICATION FOR CONSIDERING YOUR CANDIDATURE FOR THE BEST TEACHER AWARD

(Not more than 200 words)

.....  
.....  
.....

DATE

SIGNATURE OF THE CONDIDATE

NAME

DESIGNATION.

**PROFORMA 'B'**

**ASSESSMENT BY THE SUPERVISORS**

(To be filled in by the Head of Section / Head of Department of the concerned discipline and the Associate Dean while forwarding to Registrar)

**1.DO YOU AGREE WITH THE SELF ASSESSMENT OF THE TEACHER**

- |      |              |   |          |
|------|--------------|---|----------|
| I)   | Fully agree  | : | Yes / No |
| II)  | Partly agree | : | Yes / No |
| III) | Disagree     | : |          |
| IV)  | No comments  |   |          |

**PLEASE TICK THE APPROPRIATE MARKING BASED ON YOUR FIRST HAND**

**KNOWLEDGE OF THE TEACHER.**

<u>Item</u>	<u>Excellent</u>	<u>Average</u>	<u>Below Average</u>	<u>No comments</u>
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1.INTELLIGENCE

2.PERSONAL QUALITIES

- a) Initiative
- b) Self- Reliance
- c) Cooperative and Team Sprit
- d) Punctually
- e) Sense of Responsibility
- f) Devotion to Duty

**3.PROFESSIONAL ABILITY**

- 1. Scientific
- 2. Dependability
- 3. Lecturing ability
- 4. Daily preparations
- 5. Students guidance
- 6. Skill in handling Class/ Students
- 7. Clarity in presentation
- 8. Objectivity in Student evaluation
- 9. In-depth knowledge and proficiency in subject
- 10. Overall professional status/Recognition
- 11. Innovativeness in teaching
- 12. Intellectual Honesty and Sincerity to purpose
- 13. Teaching competence



Note :- In excellent OR advance remarks are given on some point, Officer will have to justify it.

**4. PARTICIPATION IN CORPORATE LIFE**

**5. ORGANISATION ABILITY**

**6. CLASS ROOM PERFORMANCE**

**7. LAB. PERFORMANCE**

**3.INDICATE INVOLVEMENT IN THE SERVICES TO STUDENTS ACTIVITIES**

<u>Activities</u>	<u>No of years</u>		<u>Remarks(Kindly give your rating)</u>
	<u>(Achieved)</u>	<u>(Outstanding/Average/Poor/Not/improve</u>	
1.Hostel Warden			
2. Officer Advisory system at College /University level.			
3 Programme Officer NSS			
4. Sport leader			
5. Tour leader for Educational Tours			
6.			
7.			
8.			
9.			
10			

**4. FINAL ASSESMENT OF THE TEACHER (Please initial and put a ring round the appropriate rating below and strike whatever is not applicable)**

- A. Outstanding Teacher .....
- B. Above Average Teacher.....
- C. Good Average Teacher .....
- D. Below Average .....
- E. Very Poor Teacher .....

**5. PLUS POINT OF THE CANCIDATE TO CLAIM THE AWARD FOR BEST TEACHER AT THE COLLEGE LEVEL (Kindly enclose all the relevant scoring material submitted for the award)**

- 1.....
- 2.....
- 3 .....
- 4 .....
- 5 .....

**6 HOW MANY LECTURE DELIVERED IN SYSPOSIUM / SEMINAR ATTENDED**

National level

Internation level

1).....

1).....

2).....

2).....

3).....

3).....

**7. CERTIFIED THAT THE CANDIDATE HAVE MINIMUM TEAHCHING OF TEN YEARS  
AND HE / SHE AT PRESENT IS APPRECIATIONING TEAHCER**

**8. CERTIFIED THAT THE CANDIDATE HAS WON THE UNIVERSITY LEVEL BEST  
TEAHCER AWARD IN HIS / HER FACULTY THIS YEAR (Specify)**

Head of Section / Department

1) I agree / disagree/ part agree with assessment made by the Head Section / Department

2) I do not agree with assessment made on para No.....

.....

My comments on the above paras are given below

Para No..... comments

Para No..... comments

Para No.....comments

Associate Dean

Name of the College .....

3) This is to certify that the information as mentioned by Dr/ Shri.....

.....Who has applied for award of Shri D. K. Ballal, Silver Medal / Prize  
for the year is correct to the best of my knowledge.

Associate Dean

College of Agriculture.....

