MAHARASHTRA AGRICULTURAL UNIVERSITIES LOWER AGRICULTURE EDUCATION

Syllabus for Agri. Polytechnic

2012-2013

Subject : English

Year : First

Total Marks: 100

| Sr. | | Name of the Topic | Teaching | Marks |
|-----|------|--|----------|-------|
| No. | | | Hours | |
| 1. | | Part -I : Application of Grammar | 8 | 15 |
| | 1.1 | Articles : Appropriate use of definite and indefinite Articles | | |
| | 1.2 | Prepositions : To use correct Prepositions as per context. | | |
| | 1.3 | Conjunctions : Co-ordinating and sub-ordinating | | |
| | 1.4 | Conjunctions | | |
| | 1.5 | Tense : Correct usages of past, present and future tenses | | |
| | 1.6 | Active and Passive voice : use of Active and Passive voice. | | |
| | | Direct and indirect sentences : Conversion of direct into | | |
| | | indirect sentence and vice versa | | |
| 2. | | PART – II : Prose | 32 | 30 |
| | 2.1 | Climb Every Mountain | | |
| | 2.2 | A Time to Buy Horses | | |
| | 2.3 | Bike Ride | | |
| | 2.4 | The Best Advice I Ever Had | | |
| | 2.5 | Mommy Knows Best | | |
| | 2.6 | Schooling On The Streets | | |
| | 2.7 | The Jamun Tree | | |
| | 2.8 | Mumbai Dabbawalas | | |
| | 2.9 | Shock And Calm | | |
| | 2.10 | The Puppy | | |
| | 2.11 | Traffic Problems | | |
| | 2.12 | Indian Women's Income Doubles | | |
| | 2.13 | Empower The Farmer | | |
| | 2.14 | For Heaven's Sake | | |
| | 2.15 | Gandhiji: A 21 st Centaury Leader | | |
| | 2.16 | Harry Potter Novels Go Digital | | |
| 3. | | PART III : Poetry section | 08 | 12 |

| | 3.1 | Start Where you stand | | |
|---|-----|------------------------------------|----|-----|
| | 3.2 | Work | | |
| | 3.3 | City | | |
| | 3.4 | On Journeys Through The States | | |
| | 3.5 | My Mother | | |
| | 3.6 | Marching song | | |
| | 3.7 | O Gentlemen | | |
| | 3.8 | The Flower School | | |
| 4 | | PART-IV: Letter writing | 3 | 10 |
| | 4.1 | Paragraph writing | | |
| | 4.2 | Types of Paragraph | | |
| | 4.3 | Speech Writing | | |
| 5 | | PART- V : Rapid Reading | 2 | 8 |
| 6 | | PART-VI Vocabulary Building | 2 | 5 |
| | | Total | 55 | 80 |
| | | Oral, Attendance, Assignments etc. | | 20 |
| | | Grand Total | | 100 |

Reference books :

| Sr. | Title | Author | Publisher |
|-----|--|-----------------|----------------------------|
| No. | | | |
| 1. | YUVAKBHARATI a Course book in | | Maharashtra State Board of |
| | English for XI standard recommended by | | Secondary and Higher |
| | Maharashtra State Board of Secondary | | Secondary Education, |
| | and Higher Secondary Education, Pune | | Pune- 411 004 |
| 2. | Essential English Grammar | Raymond & | Cambridge |
| | - | Murphy | _ |
| 3. | High School English Grammar and | Wren and Martin | S. Chand & Co. |
| | Composition | | |

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