इमहाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ

महाराष्ट्र कृषी शिक्षण व संशोधन परिषद १३२-ब, भांबुर्डा, भोसले नगर, पुणे-४११ ००७

जाहिरात क्रमांक-मकृसेमं/मकृप/जाहि-२७(ब)/२२८/२०१८,

दि. १५ डिसेंबर, २०१८

जाहिरात

महाराष्ट्र राज्यातील डॉ. बाळासाहेब सावंत कोकण कृषी विद्यापीठ, दापोली या कृषी विद्यापीठामधील विभाग प्रमुख आणि प्राध्यापक या संवर्गातील एकाकी एकाकी (आरक्षण नसलेले) रिक्त पदे रु. ३७,४००-६७,००० + शैक्षणिक ग्रेड पे रु. १०,०००/- या वेतनश्रेणीतील सरळसेवेने भरण्यासाठी पात्र उमेदवारांकडून विहित प्रपत्रात अर्ज मागविण्यात येत आहेत.

उपरोक्त पदांकरीता आवश्यक असणारी शैक्षणिक अर्हता, अनुभव, अर्जाचा विहीत नमुना व इतर तपशील खालील संकेतस्थळावर उपलब्ध करुन देण्यात आलेला आहे.

(1) https://www.maharashtra.gov.in

(2) http://www.mcaer.org

(3) http://mpkv.ac.in

(4) https://www.pdkv.ac.in

(5) http://www.vnmkv.ac.in

(6) http://www.dbskkv.org

मा. सचिव, महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ, महाराष्ट्र कृषी शिक्षण व संशोधन परिषद, १३२/ब, भांबुर्डा, भोसले नगर, पुणे-४११००७ यांचेकडे अर्ज सादर करण्याची अंतिम तारीख १८ जानेवारी २०१९ संध्याकाळी ५.०० वाजेपर्यंत राहील. अर्जदाराने अर्ज असणाऱ्या लिफाफ्यावर 'कोणत्या पदासाठी अर्ज केला आहे' ते स्पष्टपणे नमूद करावे.

पणे

दिनांक: १५/१२/२०१८

अध्यक्ष,

महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ, कृषी परिषद, पुणे.

MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

.....

Advt. No. MAURB/MCAER/Advt.27 (B)/228 /2018 Dated: 15th December, 2018

ADVERTISEMENT

Applications in prescribed format are invited for vacant singular posts (unreserved) in the cadre of Head of Department and Professor in the pay band of Rs. 37,400 – 67,000 + AGP Rs. 10,000/- to be filled in by nomination in the Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Maharashtra State.

Details regarding above mentioned posts and the requisite educational qualifications, experience, evaluation, powers and duties, proforma of application and other details are available on the following websites -

(1) https://www.maharashtra.gov.in (2) http://www.mcaer.org

(3) http://mpkv.ac.in (4) https://www.pdkv.ac.in

(5) http://www.vnmkv.ac.in (6) http://www.dbskkv.org

Last date for submission of the application to 'The Secretary, Maharashtra Universities Recruitment Board, (MCAER), Agricultural 132/B, Bhamburda, Pune-411007, Maharashtra Bhosalenagar, State, (India)' shall be on or before 18th January, 2019 upto 5.00 p.m. The applicant needs to mention "The name of the posts for which applied" on the envelope containing the application form.

Pune Chairman

Date: 15.12.2018

Maharashtra Agricultural Universities
Recruitment Board, Pune

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MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

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Applications in prescribed format are invited for vacant singular posts (unreserved) in the cadre of Head of Department and Professor in the pay band of Rs.37,400 – 67,000 + AGP Rs. 10,000/- to be filled in by nomination in the Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Maharashtra State.

Sr. No.	Name of Post
1.	Head, Department of Agronomy
2.	Head, Department of Agricultural Botany
3.	Head, Department of Animal Husbandry and Dairy Science
4.	Head, Department of Agricultural Entomology
5.	Senior Scientific Officer (HoD cadre in Fisheries faculty)
6.	Professor of Horticulture
7	Professor of Plant Pathology
8.	Professor of Agricultural Economics
9.	Professor of PHM of Fruit, Vegetable and Flower Crops ^I
10.	Professor of PHM of Meat, Poultry and Fish II
11	Professor of PHM of Post Harvest Engineering III
12	Professor of PHM of Medicinal Aromatic, Plantation, Spices and Forest Crops IV
13	Professor of PHM of Food Grains & Seeds V
14	Professor of Electrical and other Energy Sources
15	Principal, Diploma in Fisheries Engineering (Professor cadre)#
16	Professor of Fish Biology
17	Professor of Fisheries Engineering
18	Professor of Fisheries Aquaculture
19	Professor of Agronomy *

^{(*} Indicates probable vacancy)

See the instructions carefully before filling in the application.

^{*} Any discipline in fisheries faculty if appointed before 1/1/2004 in the university.

ESSENTIAL QUALIFICATIONS:

HEAD OF DEPARTMENT:

1) A Ph.D. in respective discipline;

A minimum 12 years experience in teaching or research or extension education, out of which atleast 3 years experience shall be in the cadre of regular Professor or its equivalent.

OR

A minimum 12 years experience in teaching or research or extension education, out of which 7 years experience shall be in the cadre of Associate Professor or its equivalent.

- 2) Experience of guiding atleast 3 post graduate students.
- 3) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching-learning process.
- 4) Ability to initiate, organize and coordinate teaching, research and extension education.
- 5) Evidence of atleast 10 published papers in recognized journals having NAAS rating.
- 6) A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS).

PROFESSOR:

- 1) A Ph.D. in respective discipline;
- 2) A minimum 11 years experience in teaching or research or extension education, out of which 3 years experience shall be in the cadre of regular Associate Professor or its equivalent.
- 3) Contribution to educational innovation, design of new curricula and courses and technology mediated teaching-learning process.
- 4) Experience of guiding at least 2 post graduate students\$.
- 5) Evidence of at least 10 published papers in recognized journals having NAAS rating.
- 6) A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS).

^{\$:} Two post graduate students as major advisor or two post graduate students as co-major advisor or member on advisory committee of five post graduate students.

Respective disciplines for the posts of Professor in PHM PHM in Fruit, Vegetable and Flower Crops. OR Horticulture/Fruit Science/Vegetable & Flower Crops/ Post Harvest Technology. PHM in Meat, Poultry and Fish. OR Animal Husbandry & Dairy Science/ Veterinary Science with specialization in Meat & Poultry Processing. OR Fish Processing Technology. OR Processing & Food Engineering/ Food Science& Technology. PHM in Post Harvest Engineering. OR Agricultural Process Engineering/ Process & Food Engineering/ Agriculture & Food Engineering. PHM in Medicinal & Aromatic, Plantation, Spices and Forest Crops. OR Horticulture/ Horticulture with specialization in Plantation, Spices, Medicinal & Aromatic Crops. OR Forestry with specialization in Medicinal & Aromatic Plants. PHM in Food Grains & Seed. OR Seed Technology. OR Agricultural Process Engineering/ Process & Food Engineering/ Food Science &

Technology/ Food Technology with specialization in Food Grain Products/
Agricultural and Food Engineering.

MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

INSTRUCTIONS FOR CANDIDATES:

- 1. For detail information of Powers and Duties of the post of Head of Department / Professor, refer Statute 79 / Statute 80 of Maharashtra Agricultural Universities (Krishi Vidyapeeths) Statutes 1990.
- 2. The candidate applying for one or more than one post should submit separate application and separate Demand Draft for each post.
- 3. Each application must be accompanied with a Demand Draft of Rs. 2000/-(Rs. Two Thousand only) (Non-refundable) of any Nationalized Bank drawn in favour of **Maharashtra Agricultural Universities Recruitment Board, Pune,** payable at **Pune**. In lieu of demand draft, application fee can be paid by RTGS or NEFT or Fund Transfer in the Account of Maharashtra Agricultural Universities Recruitment Board *i.e.* Current Account No. 35597236651, State Bank of India, Branch University Road, Pune, Branch Code: 07339, IFS Code: SBIN0007339 (Address: 1154, Shivajinagar, Veer Chaphekar Chowk, Near Police Pared Ground, Pune Maharashtra 411016).
- 4. If the application fee is paid by RTGS/ NEFT/Fund Transfer, the Receipt from the Bank should be attached with the application form and the details of which should be mentioned at the appropriate place in the application form.
- 5. Government servants and servants of University and local bodies should submit their application through proper channel and should also ensure that the application reaches the MAURB, Pune on or before 18th January, 2019 upto 05.00 pm. (Advance copy will not be considered by MAURB)
- 6. Upper age limit for the candidates applying for the post of Head of Department / Professor is 45 years as on 18th January, 2019. However, this limit is not applicable to the candidates employed in any Agricultural University within Maharashtra State.
- 7. The Maharashtra Agricultural Universities Recruitment Board, Pune (MAURB, Pune) reserves all rights not to fill some or all the posts advertised and to change the number of posts advertised. The decision of the MAURB shall be final and binding on applicants.
- 8. The Associate Professor (CAS) is not equivalent to cadre of Regular Associate Professor. Similarly, Professor (CAS) is not equivalent to cadre of Regular Professor.
- 9. Candidates possessing Ph.D. degree from Open University and Distance mode are not eligible for academic posts.
- 10. Applications incomplete in any respect or without required application fee or without required supporting documents or those received after the due date shall not be considered under any circumstances.
- 11. As per the Government Resolution dated 19th March 2003, newly appointed employee/officer shall have to produce either DOEACC's 'CCC' or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.
- 12. Candidates already employed in Universities / Government / Quasi Government / Public Sector will be required to submit a 'No Objection Certificate' of the Competent Authority.

- 13. Applicant shall submit API pertaining to **last 3 academic years** (2015-16, 2016-17 and 2017-18) verified and assessed scrupulously by Internal Quality Assessment Cell of the concerned State Agricultural University. Accordingly, annualized API scores compounded progressively for the aforesaid last 3 academic years be submitted along with applications, duly certified by Competent Authority within the stipulated time period.
- 14. Relevant experience and educational qualifications of candidate will be counted as on 18th January, 2019. Accordingly, the candidate should confirm his eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by the MAURB.
- 15. Self-attested copies of self-explanatory documents of evidence of age, educational qualifications, experience, etc. as indicated in the application should be produced with application bearing page numbers and proper indexing, failing of which, application will be rejected considering as incomplete application.
- 16. As per the notification No. SRV.2000/CR (17/ 2000) XII, dated 28th March, 2005 issued by General Administration Department, Government of Maharashtra, Mantralaya, Mumbai, a candidate shall submit the declaration of the small family in the prescribed proforma attached with the application as Declaration in Form-A.
- 17. The candidate after selection and joining shall have to follow all the provisions of Maharashtra Agricultural Universities Act, 1983; Maharashtra Agricultural Universities Statutes, 1990 there under and all other rules and regulations governing the employees of the Agricultural Universities in the State.
- 18. On selection of the candidates every candidate shall have to execute an Agreement Bond with the Registrar of the University concern as per the provisions in Section 57 (1) of the Maharashtra Agricultural Universities Act, 1983.
- 19. Nomenclature of a post can be changed as and when required.
- 20. MAURB, Pune reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.
- 21. Furnishing any false, misleading information in the application form shall hold the candidate liable to action deemed fit.
- 22. Any direct or indirect attempt on the part of a candidate to influence the MAURB for selection shall disqualify the candidate for being appointed to the post.
- 23. The Maharashtra Agricultural Universities Recruitment Board takes no responsibility for any delay in receipt or loss in postal or courier transit of any application or correspondence.
- 24. Candidates called for interview will have to remain present at their own expenses.
- 25. Our earlier advertisement for the posts of Professor cadre *i.e.* Advt. nos. **MAURB** / **MCAER** / **Advt.26** (**A/417**; **B/418**; **C/419**; **D/420**) /2017 Dt. 27th November, 2017 stands cancelled.

Pune

Date: 15.12.2018

Chairman

Maharashtra Agricultural Universities Recruitment Board, Pune

DECLARATION

FORM 'A'

(SEE RULE - 4)

	I, Shri./Smt./Kum	son/d	aughter/wife of
Shı	ri	age	years,
resi	ident of		
		District	
Cit	ty do h	ereby declare as follows -	
1.	That, I have filled my application for t	he post of	
2.	I have(Number) live Out of which number of children be (Mention dates of birth, if any).		
3.	I am aware that, if any total number the children born after 28 th March, 20 post.	_	
Pla	ace:		
Dat	ite:	Signature :	

APPLICATION FORM

MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

Applio	cati	ion for the post of
Name	:	
Post applied for	:	
Name of the university	:	
Advertisement No.& Date	:	MAURB/MCAER/Advt.27 (B)/ 228 /2018 Dated: 15 th December, 2018
Demand Draft No. & Date	:	
RTGS /NEFT/Fund Transfer Receipt No. & Date	:	

Recent passport size photograph 3 cms x 3 cms

APPLICATION FORMAT

Sr.	Pa	rticulars										Page No.
	Application for	the post of										
1.	Name of the University											
2.	Advertisement 1	Advertisement No.										
	D : 1 C :	11 d E			By DD N	o:			, D	ate:		
	Particulars of A	Application Fee	2		By RTGS	/ NEF	T/}	Re	eceipt No	o		
3.	Rs. 2000/-				Fund Transfer Date						••••	
	Name of the Ba	nk										
4.	Name (in bloc	k letters)										
	(Surname First)	1										
5.	Date of Birth				DD / MM							
6.	Gender				Male / F	Femal	e					
	A) Address for	correspondenc	e									
	B) Telephone N	lo. with STD c	ode									
7.	C) Cell No.											
	D) Fax No.											
	F) e-mail ID											
8.	Present regular	post , Pay scal	e &									
	AGP											
9.	Computer Com	-										
	Name of exami	nation Passed										
10.	Educational Q				_		_			ls with at	tested	
	copies of mark									Cula	inst of	
Sr. No.	Examination passed	University/ Board	Pass		Clas				ege of CGPA		ject of alization	
(1)	(2)	(3)	(4)	(5)			(6))	((7)	
10.1												
10.2												
10.3												
11.												
Sr.	Name of					P	eriod			Experier	nce	
No.	University and department/Off		eld		ature of ointment	Fron	n To	o	Years	Month	Days	
1	-						+					
1.	T . 15		+									
	Total Experience	ce										
	(Attach separate sheet)											

Sr. No.	Particulars					Page No.
12.	Experience of guiding PG students					
	Furnish detailed list of the students.					
13.	Have you furnished Academic					
	Performance Indicators (APIs)					
14.	Academic Performance (based on		~	~ · =	G	
	verifiable record) duly certified by	Year	CAT-I	CAT-II	CAT-III	
	IQAC – Academic year wise	2015-16				
		2016-17				
		2017-18				
			Cum	ulative Total		
15.	Languages proficiency					
	(including foreign languages)	Sr. No.	Language	s Level of	Knowledge*	
		*: Excellen	t / Good / Fai	r		
16	Have you ever-faced any vigilance					
	Enquiry or enquiry by anti –		YES	S / NO		
	corruption bureau or any other					
	investigative organization.					
17.	If yes: indicate the details of					
	exonerated, a copy of the order					
	passed by the competent authority					
	should be furnished					

18. Academic Qualifications:

(Maximum 2 Marks)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured [£]	Evidence (Page No)
i)	Ph. D.	-	-	-
ii)	Additional degree /Diploma in any field from	1 mark each		
	recognized institution			
iii)	Post Doctoral Fellowship	1 mark		
iv)	State/National /Professional Society Award/ Gold	1 mark each		
	Medal / Fellowship			
v)	Fellow of Professional Society	1 mark each		
	Total			

19. Employment record and experience :

(Maximum 3 Marks)

Sr.	Particulars	Experience	Marks	Documentary
No.		years	Secured [£]	Evidence (Page No)
i)	2 marks for every completed year of experience			
	over and above the minimum experience required			
	in the immediate lower cadre to the post applied.			
	Total			

20. Service in Remote areas/ Affected areas:

(Maximum 0.5 Mark)

Sr.	Particulars	Years	Marks	Documentary
No.			Secured [£]	Evidence (Page No)
i)	0.5 mark for each completed year of service			
	(Remote Area/Affected area to be defined by the			
	individual University.			
	Total			

21. Significant contribution in relevant field and leadership:

(Maximum 2.5 marks)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured [£]	Evidence (Page No)
i)	Patent/Release of Variety/Technology/ Joint Agresco recommendations/ Design/ Product/ Process development / Farm development.	1 mark each		
ii)	Farm development/Nursery Management/ Livestock Management/ Production of Seed/ Bio-fertilizers/ Bioagents/ Extension activities/ Development of teaching aids/practical manuals.	1 mark per year		
	Total			

22. Award / Recognition:

(Maximum 1 mark)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured ^t	Evidence (Page No)
i)	National & State level award	1 mark each		
ii)	Best Paper/Poster Award	0.5 mark each		
iii)	Member of the State/National Level Committee	0.5 mark each		
iv)	Member of Professional Society	1 mark each		
v)	Reviewer/Referee of journal	0.5 mark each		
	Total			

23. Externally funded projects/Inter Institutional Projects:

(Maximum 1.5 marks)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured [£]	Evidence (Page No)
i)	Competitive grant projects funded by agencies other than host University regular programme	1 mark each		
ii)	Joint Project of the University with State/ Centre/ Public / Private Sectors	1 mark each		
	Total			

24. Summer/Winter School/ Refresher course/ Seminar / Symposia:

(Maximum 1 mark)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured [£]	Evidence (Page No)
i)	Course Director / Coordinator / Convener	1 mark each		
ii)	Resource Person	0.2 mark each		
		lecture		
	Total			

25. Publications (Marks will be given for first three authors):

(Maximum 7.5 marks)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured ^t	Evidence (Page No)
i)	Articles in NAAS rated journals	Marks as per		
	(Attach separate list along with Marks)	NAAS rating		
ii)	Articles in Referred Journals other than NAAS	1 mark each		
iii)	Conference/Technical Publication	0.5 mark each		
iv)	Folder/Popular articles	0.2 mark each		
v)	Books	1 mark each		
	Total			

26. Institutional Building:

(Maximum 0.5 mark)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured [£]	Evidence (Page No)
i)	Lab/Farm/Workshop development/ Rector / Monitor/ NSS Programme Officer / NCC Incharge/ Students Welfare activities/ Monitoring and coordinating of teaching or Research or Extension activities	0.5		

27. International Exposure:

(Maximum 0.5 mark)

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	Secured [£]	Evidence (Page No)
i)	International trainings/ Symposia/ Seminars/ Workshop/ Study tour/ Visiting Professor within country or abroad	0.5 mark each		
ii)	Experience of working in International Institute within India or abroad	0.5 mark per year of experience		
	Total	•		

 $^{^{\}mbox{\scriptsize £}}$: Mention the number as the case may be.

DECLARATION

"I do hereby declare that, all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice".

Place:	
Date:	Signature of applicant