

**DR.PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA**  
**COLLEGE OF AGRICULTURE, NAGPUR**

Affix here latest  
color passport  
size photograph

**APPLICATION FOR: ASST. PROFESSOR OF AGRIL. ENGG (CONTRACTUAL)**

<b>1.</b>	<b>Name of the Candidate</b> (In block letters)							
<b>2.</b>	<b>Application for the post</b> (Please tick mark or Write name of course)	Assistant Professor of Agril. Engg. (Contractual)						
<b>3.</b>	<b>Advertisement No. &amp; Date</b>	Newspaper _____ dated _____						
<b>4.</b>	<b>Date of Birth (In figures)</b>	<b>Years</b>		<b>Month</b>		<b>Days</b>		
	<b>Date of Birth (In words )</b>							
<b>5.</b>	<b>Age as on 31/12/2023</b>	<b>Years</b>		<b>Month</b>		<b>Days</b>		
<b>6.</b>	<b>Father's/Husband's Name</b>							
<b>7.</b>	<b>Marital Status</b>							
<b>8.</b>	<b>Nationality &amp; Religion</b>							
<b>9.</b>	<b>Caste and Category</b>							
<b>10.</b>	<b>Postal Address for Correspondence with PIN</b>							
		<b>Mobile No.:</b>						
		<b>Email:</b>						
<b>11.</b>	<b>Educational Qualification (Post graduate Degree Onwards and additional certificate course/diploma/degree) Start From highest degree</b>							
	<b>S.N.</b>	<b>Examination or Degree</b>	<b>Name of Univ./ Board</b>	<b>Class or Division</b>	<b>% marks/ CGPA</b>	<b>Year of Passing</b>	<b>Subject/ Specialization</b>	
	1							
	2							
	3							
<b>12.</b>	<b>Details of NET exam passed (ARS/CSIR-UGC/SET)</b>							
	<b>S.N.</b>	<b>Name of Examination</b>	<b>Name of Agency</b>	<b>Marks if any</b>	<b>Year of Passing</b>	<b>Subject/ Specialization</b>		
	1							
<b>13.</b>	<b>Award / Recognition education</b>							
	<b>Details of Award / Recognition</b>						<b>Year</b>	
1								
<b>14.</b>	<b>Employment Record</b>							
	<b>Name &amp; address of the employer</b>	<b>Post held and duties performed and courses taught</b>	<b>Pay Scale</b>	<b>Period</b>		<b>Total Experience</b>		
				<b>From</b>	<b>To</b>	<b>Y</b>	<b>M</b>	<b>D</b>
1								
	<b>Total</b>							
<b>15.</b>	<b>Project completed/ Extension Activities /Training, Symposium, workshop attended etc.</b>							
	<b>Details of project/ Extension activities/ Training/Symposium/ Workshop/Seminar</b>						<b>Year/ Duration</b>	
1								

