

**DR.PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA**  
**COLLEGE OF AGRICULTURE, MUL (MARAODA)**  
**DISTT-CHANDRAPUR.**

Affix here latest  
passport size  
photograph

APPLICATION FORM FOR :- .....

1.	Name of the Candidate (In block letters)									
2.	Application for the post (Please tick mark or Write name of course)	Contractual -----								
3.	Advertisement No. & Date									
4.	Date of Birth (In figures)	Years		Month		Days				
	Date of Birth (In words )									
5.	Age as on	Years		Month		Days				
6.	Father's/Husband's Name									
7.	Marital Status									
8.	Nationality & Religion									
9.	Category and Caste									
10.	Postal Address for Correspondence with PIN									
		Mobile No.:				Aadhar No:				
		Email:								
11.	Educational Qualification (10 <sup>th</sup> Onwards and additional certificate course/diploma/degree) Start From highest degree									
	S.N.	Examination or Degree	Name of Univ./ Board	Class or Division	% marks/ CGPA	Year of Passing	Subject/ Specialization			
	1									
	2									
	3									
	4									
	5									
	6									
12.	Details of NET exam passed (ARS/CSIR-UGC/SET)									
	S.N.	Name of Examination	Name of Agency	Marks if any	Year of Passing	Subject/ Specialization				
	1									
	2									
13.	Award / Recognition education									
	Details of Award / Recognition							Year		
	1									
	2									
	3									
14.	Employment Record									
	Name & address of the employer	Post held and duties performed	Pay Scale	Period		Total Experience				
				From	To	Y	M	D		
	1									
	2									
	3									
	4									
						Total				
15.	Project completed/ Extension Activities /Training, Symposium, workshop attended etc.									
	Details of project/ Extension activities/ Training/Symposium/ Workshop/Seminar							Year/ Duration		
	1									
	2									
	3									
	4									

<b>16. Service in remote areas</b>								
	Name & address of the employer	Post held and duties performed	Pay Scale	Period		Total Experience		
				From	To	Y	M	D
1								
2								
<b>Total</b>								
<b>17. Significant contribution/ Patent /Recommendation</b>								
	Details of contribution/ Patent /Recommendation						Year	
1								
2								
3								
<b>18. Award / Recognition during employment</b>								
	Details of Award / Recognition						Year	
1								
2								
3								
<b>19. Details of Publications</b>								
<b>19.1 Research Papers/ Review Articles etc (Scientific)</b>								
	Authors	Title	Name of Journal & ISSN No.	Year of publication	Vol. No., Issue No., Page No.	NAAS rating		
1								
2								
3								
4								
5								
<b>19.2 Popular Articles/ Short communications etc. (Technical)</b>								
	Authors	Title	Name of Journal/ News Paper/ Magazine etc.	Year of publication	Page No.			
1								
2								
3								
4								
5								
<b>20. International Exposure</b>								
	Details of international exposure						Year	
1								
2								

**Note : Enclosed attested Xerox copies of relevant documents.**

#### **DECLARATION**

I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief and I have attached all the relevant documents corresponding to statements. I have read all the terms and conditions given in advertisement thoroughly and also clearly understand that my duties/service are liable to be terminated without any notice, at any time during the course of period, if the forgoing information or any part thereof furnished by me is found to be wrong or suppressed or my work is found unsatisfactory. Further I hereby declare that, I will not claim for regular recruitment for the said post under Dr. PDKV, Akola if engaged on above temporary posts.

Date :

Place :

(Name & Signature of the Candidate)