

DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA
VASANTRAO NAIK COLLEGE OF AGRICULTURAL BIOTECHNOLOGY, YAVATMAL
APPLICATION FORM FOR ONLINE INTERVIEW FOR CHB TEACHER

Please affix
here latest
passport size
photograph

| | | | | | | | | |
|-----|---|--|----------------------|----------------------------|-----------------|-------------------------|-------------------------|---|
| 1. | Name of the Candidate (In block letters) | | | | | | | |
| 2. | Application for the post CHB Teacher for | | | | | | | |
| 3. | Advertisement No. & Date | ADVNCABT/EDN/Advertise/1281/2025 Dated. 18/12/2025 | | | | | | |
| 4. | Date of Birth (In figures) | Year | | Month | | Days | | |
| | Date of Birth (In words) | | | | | | | |
| 5. | Age as on 11/01/2023 | Years | | Month | | Days | | |
| 6. | Father's/Husband's Name | | | | | | | |
| 7. | Marital Status | | | | | | | |
| 8. | Nationality | | | | | | | |
| 9. | Category and Caste | | | | | | | |
| 10. | Postal Address for Correspondence with Pin Code | | | | | | | |
| | Mobile No. (Whatsapp): | | | | | | | |
| | Email Id: | | | | | | | |
| 11. | Educational Qualification (10th Onwards up to Ph.D) | | | | | | | |
| | S.N. | Examination or Degree | Name of Univ./ Board | Class or Division | % marks/ CGPA | Year of Passing | Subject/ Specialization | |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| | 3 | | | | | | | |
| | 4 | | | | | | | |
| | 5 | | | | | | | |
| | 6 | | | | | | | |
| 12. | Additional degree or diploma in relevant field (If any) | | | | | | | |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| 13. | Details of NET exam passed (ARS/CSIR-UGC/SET) | | | | | | | |
| | S.N. | Name of Examination | Name of Agency | Marks if any | Year of Passing | Subject/ Specialization | | |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| 14. | Award/Recognitions during academic (State or National or Professional Society Award or Gold Medal or Fellowship) | | | | | | | |
| | Details of Award / Recognitions | | | | | | Year | |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| | 3 | | | | | | | |
| 15. | Employment Record & Experience | | | | | | | |
| | Name & address of the employer | Post held and duties performed | Pay Scale | Period of duties performed | | Total Experience | | |
| | | | | From | To | Y | M | D |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| | 3 | | | | | | | |
| | 4 | | | | | | | |
| | Total | | | | | | | |
| 16. | No. of Courses Taught or No. of Research Projects completed or No. of Extension Activities | | | | | | | |
| | Details of Courses Taught or Research Projects completed or Extension Activities | | | | | | Year/ Duration | |
| | 1 | | | | | | | |
| | 2 | | | | | | | |
| | 3 | | | | | | | |
| | 4 | | | | | | | |

| 17. Service in remote areas | | | | | | | | |
|---|--|--------------------------------|----------------------------|----------------------------|-------------------------------|----------------------|------|---|
| | Name & address of the employer | Post held and duties performed | Pay Scale | Period of duties performed | | Total Experience | | |
| | | | | From | To | Y | M | D |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| Total | | | | | | | | |
| 18. Significant contribution in relevant field and leadership | | | | | | | | |
| | Details of contribution – Patents or Release of variety or technology or Joint agresco recommendations or design/product/process development or Farm development or Production of seed/Biofertilizer/bioagents or nursery management or extension activities or development of teaching aids/ practical manuals. | | | | | | Year | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 19. Award / Recognition during employment | | | | | | | | |
| | Details of National & State level award or Best Paper or Poster award or Member of District or State Level Committee or Member of Professional Society | | | | | | Year | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 20. Summer/Winter School/ Refresher Course/ Seminar/ Symposia | | | | | | | | |
| | Details of Summer/Winter School/ Refresher Course/ Seminar/ Symposia | | | | | | Year | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 21. Publications | | | | | | | | |
| 21.1 Referred Journal Research Papers/ Review Articles etc (Scientific) | | | | | | | | |
| | Authors | Title | Name of Journal & ISSN No. | Year of publication | Vol. No., Issue No., Page No. | NAAS rating (If any) | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 21.2 Conference or Technical Publications | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 21.3 Folder or Popular Articles/Short communications etc. | | | | | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 22. International Exposure (International training or symposia or seminars or conference within country or abroad) | | | | | | | | |
| | Details of international exposure | | | | | | Year | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |

DECLARATION

I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief and I have attached all the relevant documents corresponding to statements. I have read all the terms and conditions given in advertisement thoroughly and also clearly understand that my duties/service are liable to be terminated without any notice, at any time during the course of period, if the forgoing information or any part thereof furnished by me is found to be wrong or suppressed or my work is found unsatisfactory. Further I hereby declare that, I will not claim for regular recruitment for the said post under Dr. PDKV, Akola if engaged on above temporary posts.

Date :

Place :

(Name & Signature of the Candidate)