Please affix here latest passport size photograph

# DR.PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA

# COLLEGE OF FOODTECHNOLOGY, YAVATMAL

# APPLICATION FORM FOR ONLINE INTERVIEW

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.** | | **Name of the Candidate (In block letters)** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **2.** | | **Application for the post** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **3.** | | **Advertisement No. & Date** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **4.** | | **Date of Birth (In figures)** | | | | | **Years** |  | | | | **Month** | |  | | | | | **Days** | | |  | | | | | | |
| **Date of Birth (In words )** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **5.** | | **Age as on 11/07/2020** | | | | | **Years** |  | | | | **Month** | |  | | | | | **Days** | | |  | | | | | | |
| **6.** | | **Father’s/Husband’s Name** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **7.** | | **Marital Status** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **8.** | | **Nationality & Religion** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **9.** | | **Category and Caste** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **10.** | | **Postal Address for Correspondence with Pin Code** | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Mobile No. (Whatsapp):** | | | | | | | | | | | | | | | | | | | | | |
| **Email:** | | | | | | | | | | | | | | | | | | | | | |
| **11.** | | **Educational Qualification (10th Onwards and additional certificate course/diploma/degree)** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.N.** | **Examination or Degree** | | | **Name of Univ./ Board** | | | | | **Class or Division** | | | | **% marks/ CGPA** | | | **Year of**  **Passing** | | | | | **Subject/ Specialization** | | | | | |
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| **12.** | | **Details of NET exam passed (ARS/CSIR-UGC/SET)** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **S.N.** | **Name of Examination** | | | **Name of Agency** | | | | | **Marks if any** | | | | **Year of Passing** | | | | | | | | **Subject/ Specialization** | | | | | |
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| **13.** | | **Award / Recognition during academic degrees** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Details of Award / Recognition** | | | | | | | | | | | | | | | | | | | | | | **Year** | | | | |
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| **14.** | | **Employment Record** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Name & address of the employer** | | **Post held and duties performed** | | | **Pay Scale** | | | **Period of duties performed** | | | | | | | | | | | | **Total Experience** | | | | | | |
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|  | | **Total** | | | | | | | | | | | | | | | | | | | |  | | |  | | |  |
| **15.** | | **Project completed/ Extension Activities /Training, Symposium, workshop attended etc.** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Details of project/ Extension activities/ Training/Symposium/ Workshop/Seminar** | | | | | | | | | | | | | | | | | | **Year/ Duration** | | | | | | | | |
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| **16.** | | **Service in remote areas** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Name & address of the employer** | | **Post held and duties performed** | | | **Pay Scale** | | | **Period of duties performed** | | | | | | | | | | | | **Total Experience** | | | | | | |
| **From** | | | | | | | **To** | | | | | **Y** | | | **M** | | | **D** |
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|  | | **Total** | | | | | | | | | | | | | | | | | | | |  | | |  | | |  |
| **17.** | | **Significant contribution/** **Patent /Recommendation** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Details of contribution/ Patent /Recommendation** | | | | | | | | | | | | | | | | | | | | | | **Year** | | | | |
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| **18.** | | **Award / Recognition during employment** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Details of Award / Recognition** | | | | | | | | | | | | | | | | | | | | | | **Year** | | | | |
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| **19.** | **Details of Publications** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **19.1 Research Papers/ Review Articles etc (Scientific)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Authors** | | | | **Title** | | | | **Name of Journal & ISSN No.** | | | | | | | **Year of publication** | | | | | **Vol. No., Issue No., Page No.** | | | | | | **NAAS**  **rating** | |
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|  | **19.2 Popular Articles/ Short communications etc. (Technical)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Authors** | | | | **Title** | | | | | | | | **Name of Journal/ News Paper/ Magazine etc.** | | | | | | | **Year of publication** | | | | | | **Page No.** | | |
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| **20.** | | **International Exposure** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Details of international exposure** | | | | | | | | | | | | | | | | | | | | | | **Year** | | | | |
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**DECLARATION**

I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief and I have attached all the relevant documents corresponding to statements. I have read all the terms and conditions given in advertisement thoroughly and also clearly understand that my duties/service are liable to be terminated without any notice, at any time during the course of period, if the forgoing information or any part thereof furnished by me is found to be wrong or suppressed or my work is found unsatisfactory. Further I hereby declare that, I will not claim for regular recruitment for the said post under Dr. PDKV, Akola if engaged on above temporary posts.

Date :

Place : (Name & Signature of the Candidate)