



**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA**  
**BHAUSAHEB FUNDKAR GOVERNMENT COLLEGE OF AGRICULTURE**  
**BULDHANA-443002**  
**APPLICATION FORM FOR CONTRACTUAL ASSISTANT PROFESSOR**

Please affix  
here latest  
passport size  
photograph

and

|     |   |                        |                      |                   |                 |                         |                         |  |
|-----|---|------------------------|----------------------|-------------------|-----------------|-------------------------|-------------------------|--|
| 1.  | Name of the Candidate<br>(In blockletters)                        |                        |                      |                   |                 |                         | Page No.                |  |
| 2.  | Application for the post with Discipline                          |                        |                      |                   |                 |                         |                         |  |
| 3.  | Advertisement No. & Date  |                        |                      |                   |                 |                         |                         |  |
| 4.  | Date of Birth (In figures)  | Year                   |                      | Month             |                 | Days                    |                         |  |
|     | Date of Birth (In words )   |                        |                      |                   |                 |                         |                         |  |
| 5.  | Age as on 02/01/2026  | Years                  |                      | Month             |                 | Days                    |                         |  |
| 6.  | Father's/Husband's Name   |                        |                      |                   |                 |                         |                         |  |
| 7.  | Marital Status  |                        |                      |                   |                 |                         |                         |  |
| 8.  | Nationality   |                        |                      |                   |                 |                         |                         |  |
| 9.  | Category and caste  |                        |                      |                   |                 |                         |                         |  |
| 10. | Postal Address for Correspondence with Pin Code                   |                        |                      |                   |                 |                         |                         |  |
|     |   | Mobile No. (Whatsapp): |                      |                   |                 |                         |                         |  |
|     |   | Email Id:              |                      |                   |                 |                         |                         |  |
| 11. | Educational Qualification (10 <sup>th</sup> Onwards up to Ph. D.) |                        |                      |                   |                 |                         | Page No.                |  |
|     | S.N.  | Examination or Degree  | Name of Univ./ Board | Class or Division | % marks/ CGPA   | Year of Passing         | Subject/ Specialization |  |
|     | 1   |                        |                      |                   |                 |                         |                         |  |
|     | 2   |                        |                      |                   |                 |                         |                         |  |
|     | 3   |                        |                      |                   |                 |                         |                         |  |
|     | 4   |                        |                      |                   |                 |                         |                         |  |
|     | 5   |                        |                      |                   |                 |                         |                         |  |
|     | 6   |                        |                      |                   |                 |                         |                         |  |
| 12. | Additional degree or diploma in relevant field (If any)           |                        |                      |                   |                 |                         |                         |  |
|     | 1   |                        |                      |                   |                 |                         |                         |  |
|     | 2   |                        |                      |                   |                 |                         |                         |  |
| 13. | Details of NET exam passed (ARS/CSIR-UGC/SET)                     |                        |                      |                   |                 |                         | Page No.                |  |
|     | S.N.  | Name of Examination    | Name of Agency       | Marks if any      | Year of Passing | Subject/ Specialization |                         |  |
|     | 1   |                        |                      |                   |                 |                         |                         |  |
|     | 2   |                        |                      |                   |                 |                         |                         |  |

|           |   |                                       |                  |                                   |           |                         |                 |  |
|-----------|---|---------------------------------------|------------------|-----------------------------------|-----------|-------------------------|-----------------|--|
| <b>14</b> | <b>Award/Recognitions during academic(State or National or Professional Society Award or Gold Medal or Fellowship)</b>  |                                       |                  |                                   |           |                         | <b>Page No.</b> |  |
|           | <b>Details of Award / Recognitions</b>  |                                       |                  |                                   |           |                         |                 |  |
| 1         |   |                                       |                  |                                   |           |                         |                 |  |
| 2         |   |                                       |                  |                                   |           |                         |                 |  |
| 3         |   |                                       |                  |                                   |           |                         |                 |  |
| 4         |   |                                       |                  |                                   |           |                         |                 |  |
| 5         |   |                                       |                  |                                   |           |                         |                 |  |
| <b>15</b> | <b>Employment Record&amp; Experience</b>  |                                       |                  |                                   |           |                         |                 |  |
|           | <b>Name &amp; address of the employer</b>   | <b>Post held and duties performed</b> | <b>Pay Scale</b> | <b>Period of duties performed</b> |           | <b>Total Experience</b> | <b>Page No.</b> |  |
| 1         |   |                                       |                  | <b>From</b>                       | <b>To</b> | <b>Y</b>                |                 |  |
| 2         |   |                                       |                  |                                   |           |                         |                 |  |
| 3         |   |                                       |                  |                                   |           |                         |                 |  |
| 4         |   |                                       |                  |                                   |           |                         |                 |  |
|           | <b>Total</b>  |                                       |                  |                                   |           |                         |                 |  |
| <b>16</b> | <b>No. of Courses Taught or No. of Research Projects completed or No. of Extension Activities</b>   |                                       |                  |                                   |           |                         | <b>Page No.</b> |  |
|           | <b>Details of Courses Taught or Research Projects completed or Extension Activities</b>   |                                       |                  |                                   |           |                         |                 |  |
| 1         |   |                                       |                  |                                   |           |                         |                 |  |
| 2         |   |                                       |                  |                                   |           |                         |                 |  |
| 3         |   |                                       |                  |                                   |           |                         |                 |  |
| 4         |   |                                       |                  |                                   |           |                         |                 |  |
| <b>17</b> | <b>Service in remote areas</b>  |                                       |                  |                                   |           |                         | <b>Page No.</b> |  |
|           | <b>Name &amp; address of the employer</b>   | <b>Post held and duties performed</b> | <b>Pay Scale</b> | <b>Period of duties performed</b> |           | <b>Total Experience</b> |                 |  |
| 1         |   |                                       |                  | <b>From</b>                       | <b>To</b> | <b>Y</b>                |                 |  |
| 2         |   |                                       |                  |                                   |           |                         |                 |  |
|           | <b>Total</b>  |                                       |                  |                                   |           |                         |                 |  |
| <b>18</b> | <b>Significant contribution in relevant field and leadership</b>  |                                       |                  |                                   |           |                         | <b>Page No.</b> |  |
|           | <b>Details of contribution – Patents or Release of variety or technology or Joint agresco recommendations or design/product/process development or Farm development or Production of seed/Biofertilizer/bioagents or nursery management or extension activities or development of teaching aids/ practical manuals.</b> |                                       |                  |                                   |           |                         |                 |  |
| 1         |   |                                       |                  |                                   |           |                         |                 |  |
| 2         |   |                                       |                  |                                   |           |                         |                 |  |
| 3         |   |                                       |                  |                                   |           |                         |                 |  |
| 4         |   |                                       |                  |                                   |           |                         |                 |  |
| 5         |   |                                       |                  |                                   |           |                         |                 |  |
| <b>19</b> | <b>Award / Recognition during employment</b>  |                                       |                  |                                   |           |                         | <b>Page No.</b> |  |
|           | <b>Details of National &amp; State level award or Best Paper or Poster award or Member of District or State Level Committee or Member of Professional Society</b>   |                                       |                  |                                   |           |                         |                 |  |
| 1         |   |                                       |                  |                                   |           |                         |                 |  |
| 2         |   |                                       |                  |                                   |           |                         |                 |  |

|            |  |              |                                       |                            |                                      |                             |
|------------|--|--------------|---------------------------------------|----------------------------|--------------------------------------|-----------------------------|
| <b>20</b>  | <b>Summer/Winter School/ Refresher Course/ Seminar/ Symposia</b>   |              |                                       |                            |                                      | <b>Page No.</b>             |
|            | <b>Details of Summer/Winter School/ Refresher Course/ Seminar/ Symposia</b>  |              |                                       |                            |                                      | <b>Year</b>                 |
| 1          |  |              |                                       |                            |                                      |                             |
| 2          |  |              |                                       |                            |                                      |                             |
| 3          |  |              |                                       |                            |                                      |                             |
| 4          |  |              |                                       |                            |                                      |                             |
| 5          |  |              |                                       |                            |                                      |                             |
| <b>21.</b> | <b>Publications</b>  |              |                                       |                            |                                      |                             |
|            | <b>21.1 Referred Journal Research Papers/ Review Articles etc (Scientific) ( Enclose separate sheet if required)</b> |              |                                       |                            |                                      | <b>Page No.</b>             |
|            | <b>Authors</b>   | <b>Title</b> | <b>Name of Journal &amp; ISSN No.</b> | <b>Year of publication</b> | <b>Vol. No., Issue No., Page No.</b> | <b>NAAS rating (If any)</b> |
| 1          |  |              |                                       |                            |                                      |                             |
| 2          |  |              |                                       |                            |                                      |                             |
| 3          |  |              |                                       |                            |                                      |                             |
| 4          |  |              |                                       |                            |                                      |                             |
| 5          |  |              |                                       |                            |                                      |                             |
|            | <b>21.2 Conference or Technical Publications ( Enclose separate sheet if required)</b>                               |              |                                       |                            |                                      | <b>Page No.</b>             |
| 1          |  |              |                                       |                            |                                      |                             |
| 2          |  |              |                                       |                            |                                      |                             |
| 3          |  |              |                                       |                            |                                      |                             |
| 4          |  |              |                                       |                            |                                      |                             |
| 5          |  |              |                                       |                            |                                      |                             |
|            | <b>21.3 Folder or Popular Articles/Short communications etc. ( Enclose separate sheet if required)</b>               |              |                                       |                            |                                      | <b>Page No.</b>             |
| 1          |  |              |                                       |                            |                                      |                             |
| 2          |  |              |                                       |                            |                                      |                             |
| 3          |  |              |                                       |                            |                                      |                             |
| 4          |  |              |                                       |                            |                                      |                             |
| 5          |  |              |                                       |                            |                                      |                             |
| <b>22</b>  | <b>International Exposure(International training or symposia or seminars or conference within country or abroad)</b> |              |                                       |                            |                                      | <b>Page No.</b>             |
|            | <b>Details of international exposure</b>   |              |                                       |                            |                                      | <b>Year</b>                 |
| 1          |  |              |                                       |                            |                                      |                             |
| 2          |  |              |                                       |                            |                                      |                             |

### DECLARATION

I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief and I have attached all the relevant documents corresponding to statements. I have read all the terms and conditions given in advertisement thoroughly and also clearly understand that my duties/service are liable to be terminated without any notice, at any time during the course of period, if the forgoing information or any part thereof furnished by me is found to be wrong or suppressed or my work is found unsatisfactory. Further I hereby declare that, I will not claim for regular recruitment for the said post under Dr.PDKV, Akola if engaged on above temporary posts.

**Date :**

**Place:**

**(Name & Signature of the Candidate)**