

# महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ

महाराष्ट्र कृषी शिक्षण व संशोधन परिषद

१३२-ब, भांबुर्डा, भोसले नगर, पुणे-४११ ००७

जाहिरात क्रमांक- मकृसेमं/मकृप/जाहि-२९(ब)/४१४/२४/२०२६,

दिनांक : ११/०२/२०२६

## जाहिरात

महाराष्ट्र राज्यातील डॉ.पंजाबराव देशमुख कृषि विद्यापीठ, अकोला या कृषी विद्यापीठामधील अधिष्ठाता/संचालक या संवर्गातील रु. १,४४,२००/- या वेतनश्रेणीतील एकूण ०३ रिक्त पदे सरळसेवेने भरण्यासाठी पात्र उमेदवारांकडून विहित प्रपत्रात अर्ज मागविण्यात येत आहेत.

उपरोक्त पदांकरीता आवश्यक असणारी शैक्षणिक अर्हता, अनुभव, अर्जाचा विहित नमुना व इतर तपशील खालील संकेतस्थळावर उपलब्ध करून देण्यात आलेला आहे.

(1) <https://www.maharashtra.gov.in>

(2) <http://www.mcaer.org>

(3) <http://mpkv.ac.in>

(4) <https://www.pdkv.ac.in>

(5) <http://www.vnmkv.ac.in>

(6) <http://www.dbskv.org>

अध्यक्ष, महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश मंडळ, महाराष्ट्र कृषी शिक्षण व संशोधन परिषद, १३२/ब, भांबुर्डा, भोसले नगर, पुणे-४११ ००७ यांचेकडे अर्ज सादर करण्याची अंतिम तारीख १०/०३/२०२६ संध्याकाळी ५.०० वाजेपर्यंत राहिल. अर्जदाराने अर्ज असणाऱ्या लिफाफ्यावर 'कोणत्या पदासाठी अर्ज केला आहे' ते स्पष्टपणे नमूद करावे.

पुणे

दिनांक : ११/०२/२०२६

अध्यक्ष

महाराष्ट्र कृषी विद्यापीठे सेवाप्रवेश  
मंडळ कृषी परिषद, पुणे

# MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

Advt. No. MAURB/MCAER/Advt.29(B)/414/24/2026

Dated: 11 February, 2026

## ADVERTISEMENT

Applications in prescribed format are invited for the Total **03 vacant posts** in the cadre of Dean/Director in the Pay Level of Rs. 1,44,200/- (Level 14) to be filled in by nomination in the **Dr. Punjabrao Deshmukh Krishi Vidyapeeth, Akola** of Maharashtra State.

Details regarding above mentioned posts and the requisite educational qualification, experience, evaluation, powers and duties, proforma of application and other details are available on the following websites

- |                                                                                 |                                                                 |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------|
| (1) <a href="https://www.maharashtra.gov.in">https://www.maharashtra.gov.in</a> | (2) <a href="http://www.mcaer.org">http://www.mcaer.org</a>     |
| (3) <a href="http://mpkv.ac.in">http://mpkv.ac.in</a>                           | (4) <a href="https://www.pdkv.ac.in">https://www.pdkv.ac.in</a> |
| (5) <a href="http://www.vnmkv.ac.in">http://www.vnmkv.ac.in</a>                 | (6) <a href="http://www.dbskkv.org">http://www.dbskkv.org</a>   |

Last date for submission of the Application to 'The Chairman, Maharashtra Agricultural Universities Recruitment Board, (MCAER), 132/B, Bhamburda, Bhosalenagar, Pune-411007, Maharashtra State, (India)' shall be **on or before 10/03/2026 upto 5.00 p.m.** The applicants need to mention "**The name of the post applied for**" on the envelope containing the application form.

Pune

Date: 11/02/2026



**Chairman**

Maharashtra Agricultural Universities  
Recruitment Board, Pune

4/19

# MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD

Maharashtra Council of Agricultural Education and Research

132-B, Bhamburda, Bhosale Nagar, Pune-411007

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Dated: 11 February, 2026

## ADVERTISEMENT

Applications in prescribed format are invited for the Total **03 vacant posts** mentioned below in the Pay of Rs. 1,44,200/- (Level 14) to be filled in by nomination in the **Dr. Punjabrao Deshmukh Krishi Vidyapeeth, Akola.**

| Sr. No. | Name of the Post                | No. of Post (s) |
|---------|---------------------------------|-----------------|
| 1.      | Dean (Faculty of Agriculture)   | 1(one)          |
| 2.      | Director of Research            | 1(one)          |
| 3.      | Director of Extension Education | 1(one)          |
|         | <b>Total</b>                    | <b>3</b>        |

Applicant must have ability to initiate, organize and coordinate the teaching, research and extension education. For every information given, applicant must provide documentary evidences (Please see instructions carefully). In addition, the applicant has to submit Academic Performance Indicator (API) based on the Performance Based Appraisal System (PBAS) as appended in Appendix III.

The minimum requirement of educational qualifications and experience for eligibility for the above posts are mentioned below (Please also refer to Statutes 41, 52 and 73 of Maharashtra Agricultural Universities Statutes, 1990 as amended up-to-date).

### **DEAN (Faculty of Agriculture) :-**

(1) A Ph.D. in respective Faculty;

An eminent Scientist or Teacher, having at least eighteen years experience in the field of teaching or research or extension education, out of which at least three years experience shall be in the position of regular Head of the Department;

OR

An eminent Scientist or Teacher, having at least eighteen years experience in the field of teaching or research or extension education, out of which at least five years experience shall be in the cadre of regular Professor or its equivalent;

(2) Experience of guiding at least five post graduate students;

(3) Evidence of at least ten published papers in peer reviewed or UGC listed or National Academy of Agricultural Science rating (NASS) rated journals;

(5) A minimum of 110 Academic/Research score as per Appendix II, Table 2A.

**Tenure:** The post of Dean of Faculty shall be filled in by nomination for tenure of 5 years or upto the age of retirement whichever is earlier, after completion of the tenure incumbent shall have to go through entire process of nomination.

**DIRECTOR:-**

(1) A Ph.D. in any Faculty of agriculture and allied sciences.

An eminent Scientist or Teacher, having at least eighteen years experience in the field of teaching or research or extension education, out of which at least three years experience shall be in the position of regular Head of the Department;

OR

An eminent Scientist or Teacher, having at least eighteen years experience in the field of teaching or research or extension education, out of which at least five years experience shall be in the cadre of regular Professor or its equivalent;

(2) Experience of guiding at least five post graduate students;

(3) Evidence of at least ten published papers in peer reviewed or UGC listed or National Academy of Agricultural Science rating (NASS) rated journals;

(4) A minimum of 110 Academic/Research score as per Appendix II, Table 2A.

**Tenure:** The post of Director shall be filled in by nomination for tenure of 5 years or upto the age of retirement whichever is earlier, after completion of the tenure incumbent shall have to go through entire process of nomination.

**INSTRUCTIONS FOR CANDIDATES:**

1. For detail information of Powers and Duties of the post of Dean (Agriculture) refer Section 22 of Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Act, 1983 and Statute 58 of Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Statutes 1990, for Director of Research refer Section 24 of Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Act, 1983 and Statute 56 of Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Statutes 1990 and for Director of Extension Education, refer Section 25 of Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Act, 1983 and Statute 57 of Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Statutes 1990.

2. It is essential to submit separate application for each post.

The candidate applying for one or more than one post should submit separate Application and Demand Draft for each post. Academic /Research score as per Maharashtra Agricultural Universities (*Krishi Vidyapeeths*) Statutes 1990, amended 2023, Appendix II Table 2A along with necessary documentary evidences should be submitted with the application.

3. Each application must be accompanied with a Demand Draft of Rs. 3000/- (Rs. Three Thousand only) (Non-refundable) of any Nationalized Bank drawn in favour of **Maharashtra Agricultural Universities Recruitment Board, Pune**, payable at **Pune**. In lieu of demand draft, application fee can be paid by RTGS or NEFT or Fund Transfer in the Account of Maharashtra Agricultural Universities Recruitment Board i.e **Current Account No. 35597236651, State Bank of India, Branch University Road, Pune, Branch**

Code: 07339, IFS Code: SBIN0007339 (Address : 1154, Shivajinagar, Veer Chaphekar Chowk, Near Police Pared Ground, Pune Maharashtra 411016).

4. If the application fee is paid by RTGS/ NEFT/Fund Transfer the Receipt from the Bank should be attached with the Application Form and the details of which should be mentioned at the appropriate place in the application form.
5. Government employee and employee of University and local bodies should submit his/her application through proper channel and should also ensure that the application reaches the MAURB, MCAER, Pune on or before the last date prescribed i.e. **10.03.2026 upto 05.00 PM. Advance copy will not be considered by MAURB, MCAER, Pune.**
6. The upper age limit for the candidates applying for the post of Dean, Director is 50 years as on **31<sup>st</sup> December, 2025**. However, this limit is not applicable to the candidates employed in any Agricultural University within Maharashtra State. Upper age limit is relaxable by five years in respect of candidates belonging to SC, ST, NT, DT and SC converted to Buddhism who are domiciled in Maharashtra and those who are not employed in any Agricultural University of Maharashtra (As per Maharashtra Agricultural Universities [*Krishi Vidyapeeths*] Statutes 1990, Statute 42).
7. The Maharashtra Agricultural Universities Recruitment Board, Pune (MAURB, Pune) reserves all rights not to fill some or all the posts advertised and to change the number of posts advertised. The decision of the MAURB shall be final and binding on applicants.
8. The Professor (CAS) is not equivalent to cadre of Regular Professor (Refer to Letter dated 10.04.2017 issued by Government of Maharashtra appended as ANNEXURE-A) hence experience as Professor (CAS) shall not be considered eligible for the posts advertised.
9. Candidates possessing Ph.D. degree from YCMOU, Nashik will not be considered for academic posts. (See ANNEXURE-B, letter dated 03.11.2014) and hence not eligible for the posts advertised.
10. As per the UGC Public Notice dated 17.03.2017, "Ph.D. degrees which are pursued either full time or part time will be treated as degrees awarded through Regular Mode provided these are in conformity with the existing Statutes/Byelaws/Ordinances etc. of the degree awarding University. However, the Ph.D. acquired under distance mode is not permitted" (See ANNEXURE-C)
11. Applications incomplete in any respect or without required application fee or without required supporting documents or those received after the due date shall not be considered under any circumstances.
12. As per the Government Resolution dated 19<sup>th</sup> March 2003, newly appointed employee/officer shall have to produce either DOEACC's 'CCC' or MS-CIT certificate within 2 years from the date of their appointments, if not submitted along with the application form.
13. Candidates already employed in Universities / Government / Quasi Government / Public Sector will be required to produce a 'No Objection Certificate' of the Competent Authority and submit along with the Application form.
14. Applicant shall submit Academic/Research Score pertaining to **last five academic years (2020-21, 2021-22, 2022-23, 2023-24 and 2024-25)** verified and assessed scrupulously by Internal Quality Assessment Cell of the concerned State Agricultural University, established as per UGC Regulation-2018. Accordingly, annualized Academic/Research

Score compounded progressively for the aforesaid last five academic years is submitted along with applications, duly certified by Competent Authority within the stipulated time period.

15. Relevant experience and educational qualifications of candidate will be counted as on the last date of submission of application, i.e. 10.03.2026. Accordingly, the candidate should confirm his/her eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by the MAURB, MCAER, Pune.
16. Self-attested copies of self-explanatory documents of evidence of age, educational qualification, experience, etc. as indicated in the application should be produced with application bearing page numbers and proper indexing, failing to which, application will be rejected considering as incomplete application.
17. As per the notification No. SRV.2000/CR (17/ 2000) XII, dated 28th March, 2005 issued by General Administration Department, Government of Maharashtra, Mantralaya, Mumbai, a candidate shall submit the declaration of the small family in the prescribed proforma attached with the application as Declaration in Form-A.
18. The candidate after selection and joining shall have to follow all the provisions of Maharashtra Agricultural Universities Act, 1983; Maharashtra Agricultural Universities Statutes, 1990 there under and all other rules and regulations governing the employees of the Agricultural Universities in the State.
19. On selection of the candidates every candidate shall have to execute an Agreement Bond with the Registrar of the University concern as per the provisions in Section 57 (1) of the Maharashtra Agricultural Universities Act, 1983.
20. Nomenclature of a post can be changed as and when required.
21. MAURB, MCAER, Pune reserves the right to increase/decrease the number of posts and to cancel the advertisement at any stage.
22. MAURB, MCAER, Pune reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.
23. Furnishing any false, misleading information in the application form shall hold the candidate liable to action deemed fit.
24. Any direct or indirect attempt on the part of a candidate to influence the MAURB for selection shall disqualify the candidate for being appointed to the post.
25. The Maharashtra Agricultural Universities Recruitment Board takes no responsibility for any delay in receipt or loss in postal or courier transit of any application or correspondence.
26. Candidates called for interview will have to remain present at their own expenses.
27. Our earlier advertisement for the posts of Dean/Director i.e. Advt. nos. MAURB/MCAER/Advt.28 (A/949/50; B/949/51; C/949/52; D/949/53; Dt. 13 March, 2024 stands cancelled.

Pune  
Date: 11.02.2026

  
**Chairman**  
Maharashtra Agricultural Universities  
Recruitment Board, Pune

9/6/19

# DECLARATION

## FORM 'A'

(SEE RULE - 4)

I, Shri./Smt./Kum.....

son/daughter/wife of Shri.....

aged..... years, resident of.....

.....

District..... City.....

do hereby declare as follows :-

1. That I have filled my application for the post of.....

.....

2. I have ..... (Number) living children as on today.

Out of which number of children born after 28th March, 2005 is .....

(Mention dates of birth, if any).

3. I am aware that, if any total numbers of living children are more than two due to the children born after 28<sup>th</sup> March, 2005, I am liable to be disqualified for the same post.

Place:- .....

Date :- .....

Signature: - .....

.....

**APPLICATION FORM**

**MAHARASHTRA AGRICULTURAL UNIVERSITIES RECRUITMENT BOARD**

**Maharashtra Council of Agricultural Education and Research**

**132-B, Bhamburda, Bhosale Nagar, Pune-411007**

**Application for the post of \_\_\_\_\_**

Name :

\_\_\_\_\_

Post applied for:

\_\_\_\_\_

Advertisement No. & date: **Advt. No. MAURB/MCAER/Advt.29(B)/414/24/2026**  
**Date: 11 February, 2026**

Demand Draft No. & Date :

RTGS/ NEFT/Fund Transfer Receipt No. & Date :

\_\_\_\_\_  
\_\_\_\_\_

**Instruction to the candidates**

1. The application should be filled by the applicant himself/herself.
2. Answer each item clearly and completely.
3. Incomplete application is liable to be rejected.
4. The application pro-forma downloaded from website should be accompanied with the requisite fee (**i.e. Rs. 3000/-**) (payable to Maharashtra Agricultural Universities Recruitment Board, Pune) as indicated in the Advertisement, at the time of submission of filled in application, or else, the application will be rejected.

Recent passport  
size photograph  
3 cm x 3 cm

## APPLICATION FORMAT

|                         |                                                                                                                                                                         |                                                                                                 |                                      |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|
|                         |                                                                                                                                                                         |                                                                                                 | Page No.                             |
|                         | Application for the post of                                                                                                                                             |                                                                                                 |                                      |
|                         | Name of the University                                                                                                                                                  |                                                                                                 |                                      |
| 2                       | Advertisement No.                                                                                                                                                       |                                                                                                 |                                      |
| 3                       | Particulars of Application Fee<br>Rs.3000/-                                                                                                                             | By DD No ....., Date.....<br>By RTGS/ NEFT/ }<br>Fund Transfer } Receipt No. ....<br>Date ..... |                                      |
|                         | Name of the Bank                                                                                                                                                        |                                                                                                 |                                      |
| 4                       | Name (in block letters) (Surname<br>First)                                                                                                                              |                                                                                                 |                                      |
| 5                       | Date of Birth                                                                                                                                                           |                                                                                                 |                                      |
| 6                       | Gender                                                                                                                                                                  | Male / Female                                                                                   |                                      |
| 7                       | A) Address for correspondence<br><br>B) Telephone No. with STD code<br>C) Mobile No.<br>D) E-mail ID                                                                    |                                                                                                 |                                      |
| 8                       | Present regular post , Pay Level &<br>Pay                                                                                                                               |                                                                                                 |                                      |
| 9                       | (A) Category ( SC/ST/<br>DT(A)/NT(b),NT(c), NT(d)/SBC/<br>OBC (of Maharashtra only)/<br>Open                                                                            |                                                                                                 |                                      |
| 10                      | Computer Competency<br>Name of examination Passed                                                                                                                       |                                                                                                 |                                      |
| 11                      | <b>Educational Qualification</b> (Commencing with SSC or equivalent) (details with attested copies<br>of mark sheets & certificates of all the qualifications acquired) |                                                                                                 |                                      |
| <b>Sr.<br/>No.</b>      | <b>Examination<br/>passed</b>                                                                                                                                           | <b>University/<br/>Board</b>                                                                    | <b>Year of<br/>Passing</b>           |
|                         |                                                                                                                                                                         |                                                                                                 | <b>Division/<br/>Class</b>           |
|                         |                                                                                                                                                                         |                                                                                                 | <b>Percentage of<br/>Marks/CGPA</b>  |
|                         |                                                                                                                                                                         |                                                                                                 | <b>Subject of<br/>Specialization</b> |
| (1)                     | (2)                                                                                                                                                                     | (3)                                                                                             | (4)                                  |
| (5)                     | (6)                                                                                                                                                                     | (7)                                                                                             |                                      |
| 11.1                    |                                                                                                                                                                         |                                                                                                 |                                      |
| 11.2                    |                                                                                                                                                                         |                                                                                                 |                                      |
| 11.3                    |                                                                                                                                                                         |                                                                                                 |                                      |
| 12                      | Details of experience                                                                                                                                                   |                                                                                                 |                                      |
| Sr.<br>No.              | Name of<br>University and<br>Department/Office                                                                                                                          | Post Held                                                                                       | Nature of<br>Appointment             |
|                         |                                                                                                                                                                         |                                                                                                 | Period                               |
|                         |                                                                                                                                                                         |                                                                                                 | From To                              |
|                         |                                                                                                                                                                         |                                                                                                 | Experience                           |
|                         |                                                                                                                                                                         |                                                                                                 | Years Months Days                    |
|                         | Total Experience                                                                                                                                                        |                                                                                                 |                                      |
| (Attach separate sheet) |                                                                                                                                                                         |                                                                                                 |                                      |
|                         |                                                                                                                                                                         |                                                                                                 |                                      |
| Page No                 |                                                                                                                                                                         |                                                                                                 |                                      |
| 13                      | Experience of guiding at least five post graduate students. Furnish detailed list of the students.                                                                      |                                                                                                 |                                      |
| 14                      | Evidence of at least ten published papers in peer reviewed or UGC listed or National Academy of<br>Agricultural Science rating (NASS) rated journals                    |                                                                                                 |                                      |
| 15                      | Have you furnished Academic/ Research Score (Last Five Years)                                                                                                           |                                                                                                 |                                      |

|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|
| 16                                                                    | Grade and Academic /Research score ) duly certified by IQAC (Academic year wise ) (Statue 52, Appendix-II Table 1 A & 2 A)                                                            | Year                                                                                                                                                                                                                                                                                                                        | Grade     | Academic/Research score |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       | Cumulative Total                                                                                                                                                                                                                                                                                                            |           |                         |
| 17                                                                    | • Languages proficiency (including foreign languages)                                                                                                                                 | Sr. No.                                                                                                                                                                                                                                                                                                                     | Languages | Level of Knowledge      |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
| Note : in the level of knowledge column, indicate Excellent/Good/Fair |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                             |           |                         |
|                                                                       | • Have you ever-faced any vigilance Enquiry or enquiry by anti – corruption bureau or any other investigative organization.                                                           | YES / NO                                                                                                                                                                                                                                                                                                                    |           |                         |
|                                                                       | • If any : please indicate in brief, the details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished) | <div style="border-bottom: 1px solid black; height: 15px; width: 100%;"></div> <div style="border-bottom: 1px solid black; height: 15px; width: 100%;"></div> <div style="border-bottom: 1px solid black; height: 15px; width: 100%;"></div> <div style="border-bottom: 1px solid black; height: 15px; width: 100%;"></div> |           |                         |

#### 18) Academic Qualification-

(Maximum 10 Marks)

| S.No. | Particulars                                                         | Marks Alloted | Marks Secured* | Documentary Evidence (Page No) |
|-------|---------------------------------------------------------------------|---------------|----------------|--------------------------------|
| i)    | Ph. D. – Minimum Qualification                                      |               |                |                                |
| ii)   | Additional degree /Diploma in any field from recognized institution | 5 marks each  |                |                                |
| iii)  | Post Doctoral Fellowship                                            | 5 marks       |                |                                |
| iv)   | State/National /Professional Society Award/ Gold Medal / Fellowship | 5 marks       |                |                                |
| v)    | Fellow of Professional Society                                      | 5 marks       |                |                                |
|       | Total                                                               |               |                |                                |

#### 19) Employment record and experience -

(Maximum 15 Marks)

| S.No. | Particulars                                                                                                        | Experience                     | Marks Secured* | Documentary Evidence (Page No) |
|-------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|--------------------------------|
| i)    | 5 marks for every completed year of experience over and above the minimum experience required to the post applied. | A) Minimum<br>B) Above Minimum |                |                                |
|       | Total                                                                                                              |                                |                |                                |

#### 20) Service in Remote areas/ Affected areas -

(Maximum 2.5 Marks)

| S.No. | Particulars                                                                                                         | Marks Alloted                     | Marks Secured* | Documentary Evidence (Page No) |
|-------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|--------------------------------|
| i)    | 2.5 marks for each completed year of service (Remote Area/Affected area to be defined by the individual University. | 2.5 marks for each completed year |                |                                |
|       | Total                                                                                                               |                                   |                |                                |

**21) Significant contribution in relevant field and leadership – (Maximum 12.5 marks)**

| S.No. | Particulars                                                                                                                                                                                        | Marks Alloted    | Marks Secured* | Documentary Evidence (Page No) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------------------------|
| i)    | Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development -                                                      | 5 marks each     |                |                                |
| ii)   | Farm development or Nursery Management or Livestock Management or Production of Seed or Biofertilizers or Bioagents or Extension activities or Development of teaching aids or practical manuals - | 5 marks per year |                |                                |
|       | Total                                                                                                                                                                                              |                  |                |                                |

**22) Award / Recognition – (Maximum 5 marks)**

| S.No. | Particulars                                  | Marks Alloted  | Marks Secured* | Documentary Evidence (Page No) |
|-------|----------------------------------------------|----------------|----------------|--------------------------------|
| i)    | National & State level award                 | 5 marks each   |                |                                |
| ii)   | Best Paper/Poster Award                      | 2.5 marks each |                |                                |
| iii)  | Member of the State/National Level Committee | 2.5 mark each  |                |                                |
| iv)   | Member of Professional Society               | 5 marks each   |                |                                |
| v)    | Reviewer/Referee of journal                  | 2.5 marks each |                |                                |
|       | Total                                        |                |                |                                |

**23) Externally funded projects/Inter Institutional Projects – (Maximum 7.5 marks)**

| S.No. | Particulars                                                                                | Marks Alloted | Marks Secured* | Documentary Evidence (Page No) |
|-------|--------------------------------------------------------------------------------------------|---------------|----------------|--------------------------------|
| i)    | Competitive grant projects funded by agencies other than host University regular programme | 5 marks each  |                |                                |
| ii)   | Joint Project of the University with State/ Centre/ Public / Private Sectors               | 5 marks each  |                |                                |
|       | Total                                                                                      |               |                |                                |

**24) Summer/Winter School/ Refresher course/ Seminar / Symposia - (Maximum 5 marks)**

| S.No. | Particulars                    | Marks Alloted       | Marks Secured* | Documentary Evidence (Page No) |
|-------|--------------------------------|---------------------|----------------|--------------------------------|
| i)    | Course Director or Coordinator | 5 marks each        |                |                                |
| ii)   | Resource Person                | 1 mark each lecture |                |                                |
|       | Total                          |                     |                |                                |

**25) Publications (Maximum 37.5 marks)**

| S.No. | Particulars                                                    | Marks Alloted            | Marks Secured* | Documentary Evidence (Page No) |
|-------|----------------------------------------------------------------|--------------------------|----------------|--------------------------------|
| i)    | Articles in NAAS rated journals                                | Marks as per NAAS rating |                |                                |
| ii)   | Articles in Referred Journals other than NAAS having ISSN/ISBN | 2.5 marks each           |                |                                |
| iii)  | Conference/Technical Publication                               | 1.0 mark each            |                |                                |
| iv)   | Folder/Popular articles                                        | 1.0 mark each            |                |                                |
| v)    | Books                                                          | 5 marks each             |                |                                |
|       | Total                                                          |                          |                |                                |

**26) Institutional Building - (Maximum 2.5 marks)**

| S.No. | Particulars                                                                                     | Marks Alloted | Marks Secured* | Documentary Evidence (Page No) |
|-------|-------------------------------------------------------------------------------------------------|---------------|----------------|--------------------------------|
| i)    | Lab or farm or workshop development Rector or Monitor or NSS Programme Officer or NCC In-charge | 2.5 marks     |                |                                |

|  |                                                                                                               |  |  |  |
|--|---------------------------------------------------------------------------------------------------------------|--|--|--|
|  | or Students Welfare activities or Monitoring and coordinating of teaching or research or extension activities |  |  |  |
|--|---------------------------------------------------------------------------------------------------------------|--|--|--|

**27) International Exposure –**

**( Maximum 2.5 marks)**

| S.No. | Particulars                                                                                                              | Marks Alloted                    | Marks Secured* | Documentary Evidence (Page No) |
|-------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|--------------------------------|
| i)    | International training or symposia or seminars or workshop or study tour / visiting professor within country or abroad - | 2.5marks each                    |                |                                |
| ii)   | Experience of working in International Institute within India or abroad                                                  | 2.5 marks per year of experience |                |                                |
|       | Total                                                                                                                    |                                  |                |                                |

\* Mention the number as the case may be.

# However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

**28) Any other information**

**DECLARATION**

I declare that the entries made in the columns of this pro-forma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date:

Signature of applicant

**CERTIFICATE**

"I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice".

Date :

Signature of applicant