



**Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola**  
**Agriculture Research Station**  
**Tharsa, Tq. Mauda, Dist. Nagpur- 441106**

**Dr. V. K. Biradar**  
Officer In-charge

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No.ARS/Tipper.Rd./499/2026

Date- 04/02/2026

### **Quotation Notice**

Sealed quotations are invited for supply of murum / malaba for strengthening of existing Farm Roads at Agriculture Research Station, Tharsa with following details.

| <b>Item No.</b> | <b>Particulars of Item</b>                     | <b>Unit</b>                  | <b>Qty.</b> |
|-----------------|--|------------------------------|-------------|
| <b>1</b>        | Supplying soft murum / malaba at the road site | Tipper of 300 Cu ft capacity | <b>50</b>   |

#### **Terms and Conditions:**

1. The quotations from authorised agencies should reach to this office on or before 10.02.2026 up to 4 pm for the above mentioned items.
2. The rates should be quoted in figures and words clearly including all taxes (with GST) along with delivery charges at ARS, Tharsa
3. The right to reject any or all quotations or to call fresh quotations is reserved by the undersigned without assigning any reason there on.
4. The rates should be valid Upto March, 2027
5. Quotation received after the prescribed date will not be accepted.

Officer Incharge  
Officer Incharge

Agriculture Research Station  
Tharsa, Dist. Nagpur

**Proforma**  
**Quotation for 'Supply of murum / malaba for Strengthening of  
existing Farm Roads'**

To,  
The Officer Incharge  
Agriculture Research Station, Tharsa  
Dist. Nagpur 441106

**Subject:** Quotation for the rates for 'supply of murum / malaba for strengthening of existing farm Road' at ARS, Tharsa

**Ref.:** No.ARS/Tipper.Rd./499/2026      Date- 04/02/2026

| Item No. | Particulars of Item                             | Unit                         | Rate /Tipper of 300 CuFt | Qty. | Amount |
|----------|---|------------------------------|--------------------------|------|--------|
| 1.       | Supplying soft murum / malaba at the road site. | Tipper of 300 Cu ft capacity |                          | 50   |        |
|          | <b>Total</b>                                    |                              |                          |      |        |
|          | GST 18 %  |                              |                          |      |        |
|          |   |                              |                          |      |        |

**Total Amount including all taxes (in words):**

**Signature and Date:**

**Name & Address:**

**Mobile No.:**

**GST No.:**