



**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH**

AKOLA – 444 104 (Maharashtra)

**E-TENDER DOCUMENT**

**2022-23**

E- Tender No. DEE/AGROTECH/E-Tender/**2631**/2022 Date:03/11/2022

**Sub.: Inviting e-tender for the work of temporary arrangement of Mandap, stalls, lighting electrification etc for AGROTECH 2022 through appointing Event Manager**

(E-Tender (Rate based) should be submitted online)

Last date of online submission and acceptance of Technical Bid

**21/11/2022 up to 17.00 Hrs.**

E-Tender to be uploaded at **[www.mahatenders.gov.in](http://www.mahatenders.gov.in)**

**DIRECTOR OF EXTENSION EDUCATION**

**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH**

**Krishi Nagar, Akola - 444 104**

***Web: [www.pdkv.ac.in](http://www.pdkv.ac.in)***

### **Tender Schedule**

<b>SI</b>	<b>Particulars</b>	<b>Date</b>	<b>Time</b>	<b>Envelops</b>
1.	Release Tender	05/11/2022	11.00	
2	Close for Technical bid	21/11/2022	17.00	Technical envelop
3	Pre Bid Meeting	14/11/2022	12.00	
4	Close for Price bid	21/11/2022	17.00	Commercial envelop
5	Opening of technical bid	23/11/2022	11.00 If possible	Technical envelop

## **E - TENDER - NOTICE**

Ref. No.: DEE/AGROTECH/E-Tender/2631/2022

Date: 03 / 11 /2022

**Sub: Inviting e-tender for the work of temporary arrangement of Mandap, stalls, lighting electrification etc for AGROTECH 2022 through appointing Event Manager**

DIRECTORATE OF EXTENSION EDUCATION, DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH , AKOLA is intends to call e tenders for the work of temporary arrangement of Mandap, stalls, lighting electrification etc. through appointing Event Manager

Sr.No.	Particulars	Earnest Money Deposit (E.M.D.)	Tender Paper Cost
1.	Organization of AGROTECH 2022	Rs.50,000/-	Rs.5000/-

1. **Eligibility Criteria:** This is time bound activity hence participant must have capacity to do the job in stipulated period given in the tender or as per order issued from time to time by Dr. PDKV, Akola. The reputed firms having capacity of the above work can apply.
2. For detailed Tender Notice please visit our website – [www.pdkv.ac.in](http://www.pdkv.ac.in).
3. E-Tender documents containing the terms and conditions of supply and detailed specifications can be downloaded from the E-Tendering portal of Govt. of Maharashtra at [www.mahatenders.gov.in](http://www.mahatenders.gov.in).
1. Help desk No.9405168078.
4. The last date of online submission of E-Tender & acceptance Technical Bids in physical form is **21.11.2022 up to 17.00 Hrs.**
5. For e-Tender submission, the interested parties may upload the tender document complete in all respects on the e-Tendering portal of Govt. of Maharashtra at [www.mahatenders.gov.in](http://www.mahatenders.gov.in). The filled e-tender be uploaded with the scanned copy of PRN No. received from Bank against online payment of EMD and Tender Fee. The copies of PRN as the case may be, must be submitted in the technical Bid in physical form on or before the last date of submission at the office of DIRECTOR OF EXTENSION EDUCATION, DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, KRISHINAGAR, AKOLA-444104 without which the tender will be taken as incomplete and non-responsive and shall not be considered. The e-tender fee shall be nonrefundable. The tenders will not be accepted beyond the stipulated date and time under any circumstances what so ever. **The Price- Bid will be accepted online only and not in physical form.**
6. The bidders are requested to familiarize themselves with the use of the e-Tendering portal of Government of Maharashtra and the requirements for submission like registration on the portal, use of digital signature etc. well in advance. The bids need to be signed by digital signature as per the requirements of the e-Tendering portal.
7. The last date of online submission of e-Tender & acceptance Technical Bids in physical form is **21.11.2022 up to 17.00 Hrs.** Technical Bid of all the E-Tenders received in time will be opened on **23.11.2022 at 11.00 Hrs.** (if possible), in the presence of interested tenders parties.
8. The Price bids of the eligible parties may be opened on the same day at 12.00 Hrs, if possible. The Director of Extension Education, Dr. PDKV, Akola reserves the right to accept or reject any or all the tenders/cancel the tenders without assigning any reason thereof.

**Director of Extension Education  
Dr. PDKV, Akola**

(Agro Tech -2022)

FROM OF TENDER

Issued to M/s.: -----

Vide FDR No. :-----

Dated : ----- FOR Rs. -----

FORM OF TENDER

(ENVOLOP No. 1)

**From:**

M/s.....

.....

**To,**

**The Director of Extension Education**

**Dr. P.D.K.V., Akola.**

Dear Sir,

1. In response to the E-tender notice for the work of temporary arrangement of Mandap, stalls, lighting electrification etc published by you inviting E-tender for organizing a *State Level Mega Agriculture Exhibition, "Agro Tech-2022"* from 27<sup>th</sup> to 29<sup>th</sup> December, 2022 at **University Head Quarter, Akola** on behalf of Dr.Panjabrao Deshmukh Krishi Vidyapeeth Akola, I/we submit herewith the E-tender for the said event.
2. I/we have thoroughly examined and understood the terms and conditions of the E-tender contained in Appendix-I and I/we agree to abide by them. Accordingly, I/we hereby submit that, I/we are capacious to erect superstructure for exhibition as per your terms & conditions.
3. I/we offer to provide superstructure for exhibition including all the items in the terms & conditions.
4. I/we accept that the rates of E-tender shall remain valid for a period of one year
5. Rates to quoted in Appendix – II are inclusive of all taxes GST & TDS. TDS will be deducted by the University at the time of final payment to the E-tender, whose E-tender will be accepted.
6. I/we also admit the right to accept whole or part of the E-tender or reject any E-tender without assigning any reason thereof and all the rights will be reserved with the University Authority and the decision of the University Authority will be final and binding on me/us.
7. As per the terms and conditions of E-tender, minimum amount of Rs 50,000/- is paid online as Earnest Money and application fees of R. 5000/- by me/us which is enclosed. I/we also agree to deposit 3% of the E-tendered amount or Rs. 1,00,000/- whichever is more as Security Deposit, if the E-tender is accepted for execution of work.
8. I/we hereby declare that the entries made in the E-tender form and Appendix-II attached thereto is true to the best of my knowledge,
9. The following documents are enclosed along with this E-tender duly filled in and signed in.

**Envelope No 1 (Technical Bid) should contain:**

- A) Form of E-tender.
- B) Scanned copy of online payment receipt towards payment of Earnest money Rs. 50,000/- and application fee of Rs. 5000/-
- C) Scanned copy of registration No of the firm with copy of certificate.
- D) Scanned copy of GST / Service tax with copy of GST / Registration certificate.
- E) Scanned copy of PAN Card in favour of the firm/proprietor/partner.
- F) Scanned copy Evidence / documentary proof of successful organization of National / State Level Agricultural Exhibitions.

- G) Business profile indicating
- Scanned copy of income Tax Return for last 3 Financial Years (2019-20, 2020-21 & 2021-22)
  - Scanned copy of list of manpower, technical expertise,
  - Scanned copy of list of material available & owned by the Mandap contractor etc.
- H) Scanned copy of any other document to support & relevant the capacity to execute this type of work.

**Envelope No 2 (Commercial Bid):**

**This online tender should contain only the main E-tender document (Appendix II) mentioning the cost of offer (Item wise & Total both in figure & words) of this E-tender and Appendix II (A) However it will be considered only if main E-tender document is approved (Appendix II)**

**Note:** Both Envelopes should be online subscribing **E-tender for “Agrotech- 2022”**

The above documents are enclosed along with this E-tender duly filled in and signed.

Place:

Yours faithfully,

Date:

**(Signature of tender)**

**SEAL:**

**List of documents**

Capacity in which signing: .....

**(Enclosed):**

1) Appendix-I

Name of Firm : .....

Address of Firm : .....

.....

Phone : .....

2) Appendix-II

Registration No. of Firm : .....

GST(BST/VAT/Service Tax) No : .....

3) Earnest money paid by Demand Draft No / Pay Order No. .... Dated: .....  
for Rs. ....

4) Other documents.....

Signature of constituted attorney/authorized representative: .....

Name : .....

Address : .....

Date : .....

**Appendix – I**  
**(Envelope No. 1)**

**Terms and conditions for execution of the work:**

1. **Interested parties should have extensive experience and expertise in** successful organization of National / State Level Agricultural Exhibitions. They should have adequate experience of organizing such events in Maharashtra with documentary evidences.
2. The arrangements at the venue for exhibitors as well as visitors should be of the standard of the National Level Exhibitions in the metros.
3. Contractor will be responsible for wide publicity of the Event. In addition extra effort will also be taken by the University to increase the larger participation of the farmers in the exhibition by way of own publicity.
4. Dr. PDKV will only make the site available. Contractor will be responsible for cleaning of site of exhibition campus, leveling wherever required and demarcation of the land to make it suitable for organization of the event.
5. Conditional E-tenders will not be accepted.
6. All structures and arrangement of the event should be ready upto **24/12/2022 at 17.00 pm**. The Site can be seen at any time on any working days by the Organization Committee, Dr. PDKV, Akola.
7. After the programme, contractor will have to shift all the structures within 3 days from the site at his own cost in any case & clear the whole site.
8. The E-tender will enclose an online EMD of Rs. 50,000/- along with the E-tender.
9. The successful E-tender will have to deposit Rs. 1,00,000/- or 3% of E-tender amount whichever is more as security deposit after adjusting the amount of EMD. The amount of security deposit shall be paid in the form of F.D.R. in the name of Director of Extension Education, Dr. P.D.K.V., Akola of Nationalized or scheduled Bank.
10. The Memorandum of Understanding (MOU) on Rs. 500/- stamp paper (at own cost of successful E-tender) will be signed by the University and Contractor before issuing the work order.
11. Dr. PDKV reserves the right to accept/reject the E-tender in part/full at its own discretion without assigning any reason.
12. Contractor will be responsible for the damages, if any, due to natural calamities or any other reasons what so ever.
13. The agency should quote the Item wise rate and total both in figure and words prescribed original form in Appendix–II. All required documents should be submitted in two E-envelopes.
14. Both the two C-1 T1 E-envelopes No. I & II should be given separately. The full name and address of the E-tender and the name of the authorized agent delivering the sealed cover containing the E-tender shall be written on the left corner. Tender for temporary Arrangement of Mandap, stalls, lighting & electrification for **Organization of a State Level Mega Agriculture Exhibition, “AGRO TECH-2022”**. The full name and address of the tenderer and the name of the authorized agent delivering the sealed cover containing the tender shall be written on the left corner. (At bottom)
15. The name of the Exhibition shall have to be prominently displayed on banners at all the gates, other places and in correspondence. The contractor shall quote below the charges (inclusive all taxes), which the University shall have to pay them for erection of complete superstructure.

16. The breach of terms & conditions of **Agreement** if any, by the Contractor, will be penalized to the extent of cost of the item/s.
17. The mode of payment to the Contractor after completion of the work satisfaction & cleaning & vacation of Exhibition Site. Payment will be made as per rules.
18. The Committee on behalf of Director of Extension Education, will get the work done verified and inspected and certify the work carried out and appears to be claimed as per actual quantity of work carried out by the Contractor.
19. Any dispute/court matter that may arise in the process/work will fall under the Akola Jurisdiction only.
20. S. D. will be released after completion of the event & clearing the exhibition site properly.

**The details of Super Structure to be constructed are as under:**

- (a) **Erection of Super Structure:** Structure covering an area of **52,125 Sq. ft.** of Portal framed structure and having waterproof roofing and synthetic carpet flooring for housing 158 stalls, 2 Mega Stalls in 03 Mega Domes, 01 seminar hall of 1500 persons seating capacity etc. Cloth stalls for SHGs, cloth stalls for tractors and for Agril. Engg. Demo for Cattles etc. Registration counter with waiting room for dignitaries, control room etc Dais for 25 dignitaries etc. Good quality sofa sets, tea poy will have to be arranged in waiting room and Dais of 45” x 25” with premium quality podium and sound system. All the materials including cloth and carpet to be used for exhibition should be fresh and new. The agency has to cover flooring with synthetic carpet in domes, stalls, mandap etc. Also front side of domes as directed by Director of Extension Education. As per the mentioned size in Schedule.
- (b) **Stalls:** As per the size of stalls & mega stall mentioned in Schedule should be erected. The stalls should be in extruded aluminum system with laminated panels, fascia in vinyl letters/Flex and synthetic carpet for flooring. Each stall will have to be provided with carpet, three tables, three chairs, three spotlights, two plug points with one waste paper basket and 30 steel hooks for hanging exhibits. However, if needed extra chairs and tables will have to be provided. (As directed by Director of Extension Education)
- (c) **Main Dias:** University is having pavilion as permanent Dais of 85 ft. x 25 ft. at the sports ground and to be utilized as exhibition site. The Mandap Contractor have to erect seminar hall of 1500 persons seating capacity in connected with pavilion Dias and will have to make all the necessary arrangement on and around the dias such as landscaping, decoration, backdrops, podium, VIP chairs, teapoy, advanced sound system including mike, sofa set, air cooler of symphony make. (As directed by Director of Extension Education)
- (d) **General Lighting/fans:** General lighting will have to be provided as per requirement inside the covered area and outside area in the form of tube lights, CFL lights, and halogen lights. Sufficient ceiling fans will have to be provided in the Seminar Hall, passages and in all stalls. (As directed by Director of Extension Education)
- (e) **Entrance gate & General Decorations:** A decorative gate will have to be erected at the entrance of exhibition. At the gate, all the security arrangements will be required separately for Men and Women. Security persons in uniform shall be deputed at the entrance and in the vicinity of exhibition before the commencement of exhibition. Strict vigilance is required during the whole programme. Flag poles with colored flags and colored carpet on pathways outside the site area, halogens light etc will have to be used for decoration and lighting of the venue. (As directed by Director of Extension Education)

- (f) **Backdrops & floral decoration:** Necessary backdrops & floral decoration should be provided at main Dias of Seminar Hall for whole 03 days during the event. Similarly one hydrogen gas balloon of 25 ft. diameter endorsing Logo & Name of Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola at the site of Exhibition is mandatory requirement in events. All necessary arrangements including permission viz. balloon, hydrogen gas cylinder for filling of the balloon and erection of the balloon in air will have to be arranged by the Mandap contractor. The balloon should be kept in air for four days i.e. 26/12/2022 to 29/12/2022. (As directed by Director of Extension Education)
- (g) **Drinking Water:** Separate drinking water supply stalls will have to be provided at various proper places for the visitors during the period of exhibition. (All necessary arrangements will have to be made by Mandap contractor.)
- (h) **Parking:** Proper parking for two wheelers and four wheelers complete with markings, barricades and guards will have to be provided. Requisite number of parking boards should be prepared and erected in consultation of security officer of University. (As directed by Director of Extension Education)
- (i) **Lavatories:** Requisite number of lavatories/urinals for gents and ladies separately is to be erected, including, VIP lavatory near main dias and near waiting room of dignitaries, ready to use W. C. toilet blocks.
- (j) **Decorated Cloth Stalls–** 50 cloth Stalls of size 10 x 10 ft. should be provided with synthetic carpet for flooring, four tables, six chairs, lights etc in each stall. for SHGs and Innovative farmers & remaining 50 stalls of size 20 x 20 ft. should be provided with synthetic carpet flooring outside stalls with Two table, Three chairs, lights etc. for food plaza and catering services of SHGs. All stalls shall be provided to the University for promoting the activities of Self Help Groups (Mahila) and Innovative Farmers. 10 stalls of size 15 x 15 ft. shall also be erected for Engineering Departments of University on gratis. In addition 10 stalls of size 10 x 10 ft. shall be erected and reserved for cattle of University.
- (k) **Safety covering with Tin Sheets;** Safety covering with Tin Sheets or any other item to cover entire area of exhibition or spot ground.

**In addition to the above, following services will have to be E-tender ed by the Mandap Contractor.**

- a) D.G. sets for 24 hour power supply with fuel and operator during the work and during the period of exhibition. No electrical supply will be provided by the University.
- b) PA system with announcers for the duration of the Event (03 days).
- c) Registration arrangements include separate seating arrangement for VIP visitors.
- d) Hall Managements.
- e) Fire fighting arrangements with fire Brigade Van, fire extinguishers, fire buckets with sand as per requirement from the date 26-12-2022 to 29-12-2022.
- f) Security Services: 15 security guards in morning & 30 guards during night all in one tress cote will have to be provided during 03 days of the event. List of such staff should be provided.
- g) House Keeping with sweepers and labour to maintain exhibition premises neat and clean.
- h) Obtaining all statutory permissions from all related offices on behalf of University.
- i) Landscaping at selected spots as per directives of Organization Committee.
- j) First Aid facility as well as ambulance shall have to be kept ready in emergency.
- k) Providing visitors counting machine of five counting sets at the entrance No. 1 & 2 at both places and counting the visitors at the end of every day and submission of data of total visitors in three days etc.



- l) Watering by water tankers frequently on open space (without carpet) during three days to avoid dusting.
- m) Technology information flex banner should be prepared and erected in frame of size 10 x 12 ft. (6 Nos.) at appropriate places (technical matter for flex banner will be provided by the Organizing committee)
- n) The following services will also have to be provided by the Mandap contractor.
  - Hostesses cum Announcer.
  - Sufficient number of floral bouquets for VIPs approximately 20 Nos. each on inaugural and concluding day.
  - Banner makers and preparation of backdrop banners on all three days for main Dais for various events.
  - Any other related services as directed by organizing committee.

**Other terms and conditions shall be as below:**

1. The name of the exhibition shall have to be prominently displayed on banners at all the gates, other places and in correspondence.
2. All the facilities such as water supply, electricity, telecom, courier, banks, travel booking, etc. shall have to be arranged by the Mandap contractor/ Event manager. **For security reason CC TV surveillance will have to be provided by the contractor.**
3. Site of the event can be seen at any time on any working days.
4. Inauguration & concluding function of the Exhibition shall take place on 27<sup>th</sup> December, 2022 at 09.00 hrs & on 29<sup>th</sup> December 2022 at 19.00 hrs, respectively. For this purpose, adequate space shall have to be provided with seating arrangements of 1500 persons on chairs and 25 dignitaries on the dais with appropriate decoration, VIP chairs, sofa sets, sound system, backdrops, laborotary, should be arranged during above event. Any change in the seating arrangement will be communicated as per situation arises.
5. The exhibition exhibitors profile should include:
  - Agricultural Production Technologies.
  - Water & Soil Conservation.
  - Modern Irrigation Systems.
  - Improved Seeds.
  - Bio-pesticides & Bio-control Agents.
  - Bio-Technology.
  - Fertilizers
  - Organic inputs
  - Agril. Equipments and Machineries.
  - Aquaculture
  - Dairy Equipment & Products
  - Poultry Equipments & Products
  - High tech Horticulture
  - Food Processing & Packaging
  - Agro-based Industries
  - Sericulture
  - Agro Export Services.
  - Information Technology
  - Agro export services
  - Solar Systems

- Publications.
  - Information Technology and Communication modes
  - Insurance, Finance and Banking agriculture.
  - Any other related to Agriculture.
6. **Contractor shall be free to book and market 100 stalls and tractor stalls (30 Nos.) on his own risk and responsibility, as well as advertisement at prices decided by them and can use these funds on 100% basis for managing the event. Remaining 58 stalls (15 x 10 ft.), two Mega stalls (30 x 10 ft.), 10 cattle stalls (10 x 10 ft.), 10 Agriculture Engg. Demo stalls (15 x 15 ft.) and 50 decorated cloth stalls (10 X 10 ft.) and 20 Nos (10 X 10 ft.) of stalls for innovative farmer will have to be provided on gratis to the University. 50 stalls for food plaza of SHGs (20 x 20 ft.) will also to be made available on gratis (free of cost) to the University. However the University has right to obtain sponsorship for various programmes of exhibition like Charcha Satra /Refreshment / Cultural Programmes, hoardings etc. The amount generated through the sponsorship for such events will be deposited in University Fund as per the guidance of Director of Extension Education.**
  7. Publicity (paper advertisements of event in colour in local and state level news papers (two times) Big hoarding for Akola city (5 NO.), 10,000 posters (1.5 x 3 ft.), 3000 A4 size coloured letters and information brochures for distribution in Vidarbha and outside Vidarbha) have to be done by mandap contractor. The University will do its own publicity of exhibition for larger participation of farmers. Event manager should supply sufficient number of posters, letters and brochure to the University.
  8. The Mandap Contractor shall quote below the charges (inclusive all taxes)F.O.R which the University shall have to pay them above the funds collected by them by way of booking the stalls, advertisement, etc. for managing this event.
  9. The breach of terms & conditions of Agreement if any, by the Contractor, will be penalized to the Contractor to the extent of cost of the item/s.
  10. The entire payment to the mandap contractor will be made by the university only after satisfactory organization of the event & vacation of Exhibition Site after deducting TDS and GST.
  11. University Engineer will arrange to get the work done verified and inspected and certify the work carried out and appears to be claimed as per actual quantity of work carried out by Event Manager.
  12. Any dispute/court matter that may arise in the process/work will fall under the Akola Jurisdiction only.
  13. Rates are valid for other programs upto eleventh months from date of Agreement.

**Signature & Stamp of  
Contractor with  
Full address & Telephone No. & Mobile No.**

## शर्ती व अटी

1. सर्व स्टॉल व मंडप इ. साठी नविन पांढरा स्वच्छ कापड वापरण्यात यावा.
2. स्टॉलमधील टेबल क्लॉथ, झालर इ. पांढ-या रंगाच्या कापडाचीच असावी.
3. मॅटींग/पी.व्ही.सी. मॅटींग एकाच रंगात डार्क ग्रीन मध्ये असावी व मॅटींग पी.व्ही.सी. मटेरियलची असावी.
4. रेड कार्पेट एकाच रंगाचे व स्वच्छ व नविन असावे.
5. वापरण्यात येणा-या बांबु व बल्ल्या स्टेज मंडप बॉरिकेटींगसाठी आवश्यक त्या ठराविक उंचीच्या सर्व एकाच मापाच्या व उंचीच्या असाव्यात.
6. स्टॉल व मंडप उभारणीचे काम सुरु करण्यापूर्वी मैदानाची गवत झाडे झूडपे काढणे, मैदान स्वच्छ करणे, खड्डे बुजवणे इ. कामे करावी लागतील.
7. कार्यक्रमादरम्यान परिसर स्वच्छता व साफसफाईची जबाबदारी संपूर्ण मंडप कंत्राटदाराकडे राहिल.
8. संपूर्ण कार्यक्रम जनरेटर वर चालवावा लागेल. विद्यापीठाच्या विद्युत लाईनवर कनेक्शन जोडता येणार नाही.
9. बाबनिहाय स्पेसिफिकेशन नुसार काम करावे लागेल स्पेसिफिकेशन नुसार काम न आढळल्यास 20% दर बाबनिहाय कपात करण्यात येईल.
10. दिवस व रात्रीची सुरक्षा व्यवस्थेची संपूर्ण जबाबदारी मंडप कंत्राटदाराकडे राहिल.

**Signature & Stamp of  
Contractor with full Address  
Telephone No. & Mobile No.**

**(To be printed on the letter head of the firm)**  
**FORMAT- I**

**“DECLARATION OF THE TENDERER”**

- 1) That I / We \_\_\_\_\_ am / are the authorized nominee(s) of the firm \_\_\_\_\_ hereby submit tender to the University for the Organization of AGROTECH-2022 at The Director of Extension Education, Dr. PDKV., Akola.
- 2) I am to state that the information provided in the tender form is true and correct
- 3) I / We may be punished as per law for any wrong information, misleading facts provided in the tender form besides rejection of my / our tender.
- 4) In case of any dispute, the Jurisdiction will be Akola only.
- 5) I / We have carefully read all the general and specific terms and conditions of the tender and I solemnly declare that the same are acceptable to me/us and binding on me/us.

Place:

\_\_\_\_\_  
Signature of Tenderer:

Date:

Name of Tenderer: \_\_\_\_\_

Capacity in which signed : \_\_\_\_\_

Full address of the Tenderer : \_\_\_\_\_

With seal & stamp :

(Attach Identity card Xerox) \_\_\_\_\_

Phone No. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

**FORMAT- II**

**AFFIDAVIT on (Plain Paper)**

1. I, the undersigned, do hereby certify that all the documents and statements made in the required attachments are true and correct. In case the contents of envelope No.1 and other documents pertaining to the tender submitted by me are found to be incorrect or false, I shall be liable for Prosecution and punishment under section 199 and 200 of IPC 1960 and/or any other law applicable thereto.
2. The undersigned also hereby certifies that neither our firm M/s. \_\_\_\_\_ have not abandoned any work in Govt. and semi Govt. Institution or organizations in Maharashtra nor any contract awarded to us for such works have not been rescinded, during last five years prior to the date of this bid.
3. The undersigned hereby authorize(s) and request(s) any bank, person, firm or corporation to furnish pertinent information deemed necessary and requested by the Department to verify this statement or regarding my (our) competence and general reputation.
4. The undersigned understand and agrees that further qualifying information may be requested and agrees to furnish any such information at the request of the Department relevant laws.

Place :-

Signature of Authorized person

Applicant/Contractor

### **Check List of documents to be uploaded along with e tender**

The following documents should be uploaded by the bidders in the form of PDF Files / Scanned images in the same order as mentioned below, on the e-Tendering website during Online Bid Preparation stage.

S.N.	Details	Whether attached	Page no.
1	Covering Letter for tender on the company letter head mentioning official address, Contact No, email address and website (if available) address	Yes/No	
2	Form of E-tender duly signed.	Yes/No	
3	Online payment receipt of EMD and tender form fee receipt. (Copy of PRN Number)	Yes/No	
4	Scanned copy of online payment receipt towards payment of Earnest money Rs. 50,000/- and tender fee of Rs 5000/-	Yes/No	
5	Scanned copy of registration No of the firm with copy of certificate.	Yes/No	
6	Scanned copy of GST / Service tax with copy of GST / Registration certificate	Yes/No	
7	Scanned copy of PAN Card in favour of the firm/proprietor/partner.	Yes/No	
9	Scanned copy Evidence / documentary proof of successful organization of National / State Level Agricultural Exhibitions.	Yes/No	
10	Scanned copy of income Tax Return for last 3 Financial Years	Yes/No	
11	Scanned copy of list of manpower, technical expertise,	Yes/No	
12	Scanned copy of list of material available & owned by the Mandap contractor etc.	Yes/No	
13	Scanned copy of any other document to support & relevant the capacity to execute this type of work.	Yes/No	

**Note:** If, during online bid preparation, any need arises to upload additional documents, apart from the above mentioned documents, an option to upload additional documents has been provided in the e-Tendering software which will be available to bidders during online bid preparation stage.

**Note: 1.** Envelopes should be online subscribing E-tender for “Agrotech- 2022”

**2. All technical Bid documents are also to be submit in hard copies by register post immediately so as to reach to the Director of Extension Education, Directorate of Extension Education, Dr. PDKV, Akola on or before 21.11.2022 up to 5.00 pm.**

## E-TENDER: TECHNICAL BID

TO BE SUBMITTED ALONG WITH TECHNICAL BID AND SCANNED COPY BE UPLOADED  
WHILE ONLINE SUBMISSION

To,  
The Director of Extension Education  
Dr. PDKV, Akola,  
Maharashtra.

**Subject: Inviting e-tender for the work of temporary arrangement of Mandap, stalls, lighting electrification etc for AGROTECH 2022 through appointing Event Manager**

Ref: .....

Sir,

**i)** I/We hereby confirm that we have read all the terms and conditions of the e-tender stated under above number and hereby agree to abide by the said conditions. **ii)** I/we also agree to keep this tender open for acceptance for a period as mentioned in tender paper and in default thereof, I/We will be liable to forfeiture of my/our Earnest Money. **iii)** I/we hereby declare that **a.** I/we have read all the terms and conditions specified in the e-tender paper and all terms and conditions are acceptable to me/us. **b.** The rates offered are for the material of specifications mentioned in the E-Tender (Annexure I) and our offer is not differing in any respect and if any difference found by Dr. PDKV, the offer shall stand rejected without any legal claim or liability if any on Dr. PDKV and I/we will be liable to forfeiture of my/our Earnest Money. **iv)** The details of prescribed earnest money and e-Tender Fee are as under:-

Sr No	Particulars	Name of protected Structure and their size	Name of Bank	PRN Number & Date	Amount in Rs.
1.	EMD				
2.	E-Tender Fee				

**v)** The full value of the Earnest Money shall stand forfeited without prejudice to any other right or remedies if: I/we do not execute an agreement within 7 days from the date of offer given and OR I/We do not deposit the Security Amount mentioned in the Agreement **within 10 days** from the date of execution of Agreement. **vi)** Following documents are enclosed.

**c.** Any other document (Please specify)

**e.** Declaration about the authority of the signatory to sign and furnish the tender documents under seal. If signatory is sole proprietor it should be on letterhead with seal.

Thanking you,

Yours faithfully,

Place:-

Date:-

Signature with seal

Name of authorized signatory

Address :-

Phone No.

E mail :