



**DIRECTORATE OF EXTENSION EDUCATION**  
**DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH**

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No. DEE/Pub/KP/ /2022

Dated:- 31/03/2022

876

To,


Officer Incharge  
ARIS Cell  
Dr. PDKV, Akola

**Subject: - Extension of Quotation Notice on University Website for Printing of multicolor Krishi Partika-a Monthly Magazine of the University for the financial year 2022-23.**

Sir,

With reference to the above subject, we have publish the quotation notice for the sealed quotations to be invited (in the enclosed form only) for printing and supply requisite copies of Krishi Partika-a monthly Magazine of the University for the financial year 2022-23. The date for the submission of quotation is extended to 04/04/2022 up to 5 pm.

The specifications/particulars, terms and conditions etc. hereby enclosed herewith the attached quotation notice. Please publish the same on University Website

  
Director of Extension Education

**Dr. Panjabrao Deshmukh Krishi Vidyapeeth,  
Akola 444 104**

Enclose:

Quotation Notice



**DIRECTORATE OF EXTENSION EDUCATION**  
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Phone: (0724) 2258174      deepdkv@yahoo.com      Fax: (0724) 2258732

To,

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**Subject: - Sending quotation for printing the Krishipatrika 2023**

Sir,

Sealed quotation are invited (in the enclosed form only) for printing the Krishipatrika (monthly) for the year 2023 so as to reach this office on or before 04/04/2022 up to 5 p.m. Quotations received after date and time will not be considered.

The terms and conditions for the supply of requisite copies of above said Krishipatrika 2023 for 12 months are given attached with letter. The proforma for sending the quotation indicating the technical details/particulars is also enclosed herewith which may please be taken in to consideration before submitting the quotation in enclosed proforma preferably with formal request on the letter head of the firm

  
Director of Extension Education  
Dr. Panjabrao Deshmukh Krishi Vidyapeeth,  
Akola 444 104

**Encl: As above**

To,

The Director of Extension Education,  
Dr. Panjabrao Deshmukh Krishi Vidyapeeth,  
Akola - 444 104

**Subject: - Submission of quotation for printing of "Krishi Patrika" for the financial year 2022-23..... reg.**

**Reference: -** Your quotation letter No. DEE / Pub / KP / / 2022, Dated:

Sir,

With reference to above, we are quoting our rates for printing and supply requisite number of copies of **Krishi Patrika-a Monthly Magazine of the University** for the Financial Year 2022-23 as under.

**A) The particulars / specifications of Krishi Patrika are as under:**

1	<b>Name of publication</b>	Krishi Patrika (Monthly Magazine) in Marathi language (12 issues in a year)
2	<b>No. of copies to be supplied / printed</b>	1000 to 2500 copies per month
3	<b>Size</b>	1/4 Demi (9"X11.5")
4	<b>Total Pages</b>	16 (multicolour)
5	<b>Printing all pages</b>	Multi colour printing (both side) on 90 GSM Art paper. <b>No. of pages : 16 pages</b>
6	<b>Binding</b>	Central pinning (Sample available in the office of DEE, Dr. PDKV, Akola)
7	<b>Packing</b>	Krishi Patrika should be properly packed in boxes which can sustain the weight of 175 to 200 copies during the transportation.
8	<b>Layout / Artwork</b>	DEE, Dr. PDKV, Akola will provide the layout/ Artwork/ Design/ DTP of cover, inner pages (multi colour) of the entire Krishi Patrika of every month to the printer. Printer has to submit a dummy copy before process for the final printing.
9	<b>Delivery</b>	Every month delivery of Krishi Patrika (Monthly Magazine) should be given at Central Post Office, Akola and Directorate of Extension Education, Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola. Number of copies to be delivered to the post office, Akola will be communicated by this Directorate every month.

The entire work will be carried out by offset printing. The printing will be done by positives and **P.S. plates** only.

**Rates** (inclusive of all taxes) **quoted Rs. .... per copy** as per specifications mentioned above. (In words Rs.....)

I abide by terms and conditions given along with quotation notice.

**Dated:**

**Signature**

**Place:**

**Name & Address**

**Stamp**

**GST No.:**