

CHAIRMAN, REFRESHMENT & HOSPITALITY COMMITTEE AVHAN 2025
DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA

Ref. No.: 1046
Date: 30 / 12 / 2025

To,

**SUBJECT: ^{Revised} QUOTATION FOR REFRESHMENT ARRANGEMENTS DURING AVHAN 2025
(CHANCELLOR'S BRIGADE) FROM 16TH TO 23RD JANUARY, 2026**

Quotations are hereby invited for providing refreshment arrangements for guests and experts attending various events during Avhan 2025 Maharashtra State Inter-University Disaster Preparedness Training Programme (Chancellor's Brigade) scheduled from 16th to 23rd January, 2026, at Dr. Panjabrao Deshmukh Krishi Vidyapeeth, Akola. Interested event managers / catering service providers are requested to submit quotations including the following details:

QUOTATION DETAILS

A. Refreshment Cost:

SN	Particulars	Items with cost	
01	Each guest per service	₹----- (1 Tea Cup) + ₹----- (1 Pkt Biscuit small) + ₹----- (1 Water bottle 200ml)	
02	For 30 guests per service	30 × ₹-----	
03	For 4 services per day	₹----- × 04	Total ₹-----
	For 8 days	₹----- × 08	

B. Service Personnel Charges:

Since arrangements are to be made at five different halls located at distant places, three persons are required to serve refreshments from 8:00 a.m. to 6:00 p.m.

SN	Particulars	Items with cost	
01	Rate per service person per day	₹-----	
02	Total per day	03 × ₹-----	Total ₹-----
03	For 8 days	₹----- × 08	

C. Total Expenditure:

SN	Particulars	Total
01	Refreshment (Tea, Biscuit, Water)	₹-----
02	Service personnel	₹-----
03	Total Estimated Expenditure	₹-----

Terms & Conditions:

- The rates quoted should be inclusive of all taxes and delivery charges.
- Refreshments should be of good quality and served promptly at designated venues.
- The service provider must ensure adequate manpower for all venues simultaneously.
- Payment will be made as per University norms after satisfactory completion of services.
- The University reserves the right to accept or reject any quotation without assigning reason thereof.

The quotation in sealed cover, superscribed "Quotation for Refreshment Arrangements – Avhan 2025", should reach the office of the undersigned on or before 06.01.2026.



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Chairman, Refreshment & Hospitality Committee Avhan 2025
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