

| ONLINE E -TENDER OPENING VERIFICATION FORM      |  |                                                                                                                                                                                        |  | Tender Fee:-3540/-  |  |
|-------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|
| E-tender Notice No 01 (Sr. No. 1), Yr 2025-2026 |  |                                                                                                                                                                                        |  |                     |  |
| Name of work                                    |  | PROPOSED CONSTRUCTION OF BHAUSAHEB PHUNDKAR GOVERNMENT COLLEGE OF AGRICULTURE, ON GUT NO. 132, AT MZ. SAGWAN, TQ. DIST BULDANA, UNDER DR. PANJABRAO DESHMUKH KRISHI VIDYAPEETH, AKOLA. |  |                     |  |
|                                                 |  | Rs. 67,05,47,664/-                                                                                                                                                                     |  | EMD Rs. 33,52,750/- |  |
|                                                 |  | SD Rs. 67,05,500/-                                                                                                                                                                     |  |                     |  |

| Sr. no.                                                                                    | Brief detailed of document required                                                                                                                                                                                                                                                                                                            | Name of Contractors     |                         |                               |                                    |                      |                              | Remarks |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------------|------------------------------------|----------------------|------------------------------|---------|
|                                                                                            |                                                                                                                                                                                                                                                                                                                                                | 1                       | 2                       | 3                             | 4                                  | 5                    | 6                            |         |
|                                                                                            |                                                                                                                                                                                                                                                                                                                                                | M/s Kranti Construction | M/s Wonder Construction | M/s Hi Tech Infra, Aurangabad | M/s Vinayak Construction Ambajogai | M/s N K Construction | Shree Palsiddha Construction |         |
| The first envelope clearly marked as envelope No.-1 shall contain the following documents. |                                                                                                                                                                                                                                                                                                                                                | 1                       | 2                       | 3                             | 4                                  | 5                    | 6                            | 7       |
| 1                                                                                          | Scanned copy of Earnest Money in the form of Challan showing deposit of cash in the Treasury/Bank or a Term Deposit receipt valid for a period of one year issued by a Govt./Nationalized Authorized Bank in the name of <b>University Engineer, Dr. P.D.K.V., Akola</b> from the date of issue/receipt of tender.<br><b>(Rs. 33,52,750/-)</b> | Yes<br>(Page no 1)      | Yes<br>(Page no 2)      | Yes<br>(Page no 4)            | Yes<br>(Page no 1)                 | Yes<br>(Page no 2)   | Yes<br>(Page no 3)           |         |
| 2(a)                                                                                       | Copies of original documents defining the constitution or legal status, place of registration under partnership or companies Act and principal place of business, written power of attorney of the signatory of the Bid to commit the Bidder                                                                                                   | Yes                     | Yes                     | Yes                           | Yes                                | Yes                  | Yes                          |         |
| 2(b)                                                                                       | Total monetary value of construction works performed for each of the last <b>Five</b> years                                                                                                                                                                                                                                                    | Yes                     | Yes                     | Yes                           | Yes                                | Yes                  | Yes                          |         |



|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                 |                                 |                                      |                                      |                                 |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|--|
| 2(k) | <b>Proposals for subcontracting components of the Works amounting to more than 10 percent of the Bid Price (for each, the qualifications and experience of the identified sub contractor in the relevant field should be annexed)</b>                                                                                                                                                                                                                                                                                                                                       | <b>Yes</b>                    | <b>Yes</b>                      | <b>Yes</b>                      | <b>Yes</b>                           | <b>Yes</b>                           | <b>Yes</b>                      |  |
| 2(l) | The proposed methodology and programme of construction, backed with equipment planning and deployment, duly supported with broad calculations and quality control procedures proposed to be adopted, justifying their capability of execution and completion of the work as per technical specifications within the stipulated period of completion as per milestones                                                                                                                                                                                                       | <b>Yes</b>                    | <b>Yes</b><br>(Page no 649-650) | <b>Yes</b><br>(Page no 547-550) | <b>NO</b>                            | <b>Yes</b><br>(Page no 549)          | <b>Yes</b><br>(Page no 701-716) |  |
| 3.   | <b>Joint Venture :-</b> The copy of Pre Registered consortiums issued by Registrar Firm or or Acknowledgement of the submission of the Notarized Joint Venture Deed to the office of Registrar of Firms for registration shall be enclosed with the tender in Envelope No. 1. The copy of Registration of J. V. shall be submitted prior to the work order, otherwise Earnest Money of concerned J. V. will be forfeited to the Govt. & work order will not be awarded.<br>( Joint venture agreement proving the joint and several liability with respect to the contract ) | <b>Yes</b>                    | <b>Yes</b>                      | <b>Yes</b>                      | <b>N/A</b><br><b>Individual firm</b> | <b>N/A</b><br><b>Individual firm</b> | <b>N/A</b>                      |  |
| 4    | <b>Income Tax Return for the immediate previous financial year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Yes</b><br>(Page no 33-38) | <b>Yes</b><br>(Page no 546-639) | <b>Yes</b><br>(Page no 105-296) | <b>Yes</b><br>(Page no 316-435)      | <b>Yes</b><br>(Page no 334-484)      | <b>Yes</b><br>(Page no 102)     |  |

|    |                                                                                                                                                                                            |                              |                               |                          |                             |                          |                              |                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|--------------------------|-----------------------------|--------------------------|------------------------------|--------------------------|
| 5  | Original valid GST registration certificate from Goods and Services Act-2017 under section 51 of MGST/CGST Act GST-Tax Department                                                          | Yes<br>(Page no 181-192)     | Yes<br>(Page no 14)           | Yes<br>(Page no 13)      | Yes<br>(Page no 26-28)      | Yes<br>(Page no 10)      | Yes<br>(Page no 27-29&93-95) |                          |
| 6  | Professional Tax Registration Copy & Clearance Certificate Copy in form PTRC / PTE. for the last financial year                                                                            | Yes<br>(Page no 81-101)      | Yes<br>(Page no 701-709)      | Yes<br>(Page no 44-52)   | Yes<br>(Page no 22-25)      | Yes<br>(Page no 20-26)   | Yes<br>(Page no 31-39&96-97) |                          |
| 7  | Declaration and Affidavit on Rs. 100/- Bond Paper in respect of genuineness of documents contained in Envelope No. 1 in prescribed Performa provided with tender set.                      | Yes<br>(Page no 507-508,513) | Yes<br>(Page no 89-99)        | Yes<br>(Page no 690-697) | Yes<br>(Page no 2-5)        | Yes<br>(Page no 30&518)  | Yes<br>(Page no 693-694)     |                          |
| 8  | Registered Partnership Deed, Memorandum of Articles of Association, if the tenderer is a Partnership Firm, Joint Stock Company. Power of Attorney and Firm Registration Certificate if any | Yes                          | Yes<br>(Page no 710-715& 736) | Yes<br>(Page no 17-43)   | Yes<br>(Page no 13-17 & 21) | N/A<br>Individual firm   | Yes<br>(Page no 9-12)        |                          |
| 9  | GST Audit Repot & no dues till March 2025                                                                                                                                                  | Yes                          | Yes<br>(Page no 17-88)        | Yes                      | Not Enclosed                | Yes                      | Yes<br>(Page no 393-399)     |                          |
| 10 | Scanned Copy of PAN                                                                                                                                                                        | Yes                          | Yes                           | Yes<br>(Page no 12)      | Yes<br>(Page no 31)         | Yes<br>(Page no 29)      | Yes<br>(Page no 26&87)       |                          |
| 11 | Scanned Copy of ESIC & EPF registration                                                                                                                                                    | Yes                          | Yes<br>(Page no 685-693,695)  | Yes<br>(Page no 53-57)   | Yes<br>(Page no 130-137)    | Yes<br>(Page no 19)      | Yes<br>(Page no 40-46,89-90) |                          |
| 12 | Scanned Copy of MSME (Ministry of Micro, Small and Medium Enterprises) Registration certificate                                                                                            | Yes                          | Yes<br>(Page no 09)           | Yes<br>(Page no 84-90)   | Yes<br>(Page no 29-30)      | Yes<br>(Page no 13)      | Yes<br>(Page no 49,99,101)   |                          |
| 13 | TDS (26 AS) certificate of preceding last 6 years i.e. F.Y.2019-20, F.Y. 2020-21, F.Y. 2021- 22 F.Y. 2022-23 F.Y.2023-24 and F.Y. 2024-25 up to tender date.                               | Yes<br>(Page no 104-180)     | Yes<br>(Page no 208-311)      | Yes<br>(Page no 297-339) | Not Enclosed                | Yes<br>(Page no 485-511) | Yes<br>(Page no 400-533)     | Bidder no 4 disqualified |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                 |                                 |                             |                               |                                 |                          |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------|-------------------------------|---------------------------------|--------------------------|
| 14 | <b>Details of List of work in hand as on submission of tender.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Yes</b><br>(Page no 234-236) | <b>Yes</b><br>(Page no 123-146) | <b>Yes</b><br>(Page no 625-630) | <b>Yes</b>                  | <b>Yes</b><br>(Page no 33-36) | <b>Yes</b><br>(Page no 558-559) |                          |
| 15 | <b>List and details of Tendered work</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Yes</b>                      | <b>Yes</b><br>(Page no 147)     | <b>Yes</b>                      | <b>Not Enclosed</b>         | <b>Yes</b>                    | <b>Yes</b>                      | Bidder no 4 disqualified |
| 16 | <b>Details of similar work (As per the tender Clause 4.4A mention in Tender Booklet)</b> Satisfactorily completed as a prime contractor of at least <b>Three Similar types of Work (Refer scope of work page )</b> whose work wise value should not be less than 40 % of the amount put to tender i.e. Rs.26,82,19,066 /- OR <b>Two Similar types of Work</b> whose work wise value should not be less than 50 % of the amount put to tender i.e. Rs.33,52,73,832/- OR <b>One Similar types of Work</b> whose work wise value should not be less than 80 % of the amount put to tender i.e. Rs.53,64,381,31/- Amount of (i), (ii) & (iii) should be at price level 2024-25 an completed during last five years <b>(The work should have been commissioned and completed during last 5 year period i.e. 2020-21 ,2021-22 , 2022-23, 2023-24 &amp; 2024-25,</b> | <b>Yes</b>                      | <b>Yes</b><br>(Page no 102)     | <b>Yes</b><br>(Page no 348)     | <b>No</b>                   | <b>No</b>                     | <b>Yes</b><br>(Page no 550)     |                          |
| 17 | <b>Achieved minimum financial Turn over in any one year of last 5 years is Rs. 50,29,10,748 /- (i.e. 75% of Estimate cost of project put to tender) at price level 2024-25 during last 5 year i.e. 2020-21 ,2021-22, 2022-23, 2023-24 &amp; 2024-25 Above Turnover Should be certified by the registered chartered Accountant with Tenderers Total Contract Receipt. and must be supported by financial statement i.e Audit Balance sheet .</b>                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Yes</b><br>(Page no 103)     | <b>Yes</b><br>(Page no 100-101) | <b>Yes</b><br>(Page no 101-102) | <b>Yes</b><br>(Page no 315) | <b>Yes</b><br>(Page no 332)   | <b>Yes</b><br>(Page no 535)     |                          |

| 18                                                      | Satisfactorily executed in any one year of last Five years for the following minimum quantities of the work in 2020-21 ,2021-22, 2022-23, 2023-24 & 2024-25                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|----------|---|------------|-------------|---|-----------------------|-------------|---|-----------|-------------|---|-----------------------|----------------|---|---------------|-------------|---|--------------------|----------------|---|------------------------------|----------------|--|--|--|--|--|--|
|                                                         | <table><tr><th>Sr. No.</th><th>Item</th><th>Quantity</th></tr><tr><td>1</td><td>Excavation</td><td>5294.00 Cum</td></tr><tr><td>2</td><td>Concrete M-20 &amp; Above</td><td>3870.00 Cum</td></tr><tr><td>3</td><td>TMT Steel</td><td>300.00 M.T.</td></tr><tr><td>4</td><td>Flooring of all types</td><td>8660.00 Sq.mt.</td></tr><tr><td>5</td><td>Brick Masonry</td><td>2527.00 Cum</td></tr><tr><td>6</td><td>Waterproofing work</td><td>4230.00 Sq.mt.</td></tr><tr><td>7</td><td>Plastering work of All types</td><td>25565.00 Sq.mt</td></tr></table> | Sr. No.                      | Item           | Quantity | 1 | Excavation | 5294.00 Cum | 2 | Concrete M-20 & Above | 3870.00 Cum | 3 | TMT Steel | 300.00 M.T. | 4 | Flooring of all types | 8660.00 Sq.mt. | 5 | Brick Masonry | 2527.00 Cum | 6 | Waterproofing work | 4230.00 Sq.mt. | 7 | Plastering work of All types | 25565.00 Sq.mt |  |  |  |  |  |  |
|                                                         | Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Item                         | Quantity       |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Excavation                   | 5294.00 Cum    |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Concrete M-20 & Above        | 3870.00 Cum    |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TMT Steel                    | 300.00 M.T.    |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Flooring of all types        | 8660.00 Sq.mt. |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Brick Masonry                | 2527.00 Cum    |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Waterproofing work           | 4230.00 Sq.mt. |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Plastering work of All types | 25565.00 Sq.mt |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
| (Usually 30% of the expected peak rate of construction) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                |          |   |            |             |   |                       |             |   |           |             |   |                       |                |   |               |             |   |                    |                |   |                              |                |  |  |  |  |  |  |

|                          |                          |                      |                      |                     |                          |  |
|--------------------------|--------------------------|----------------------|----------------------|---------------------|--------------------------|--|
| Yes<br>(Page no 228-233) | Yes<br>(Page no 127-143) | Yes<br>(Page no 387) | Yes<br>(Page no 147) | Yes<br>(Page no 73) | Yes<br>(Page no 546-549) |  |
|--------------------------|--------------------------|----------------------|----------------------|---------------------|--------------------------|--|

| 19    | <p><b>List of Key Plant &amp;Equipment to be deployed on Contract Work [Reference Cl. 4.5 (B) (a)]</b></p> <p><b>4.4 B (a) Each bidder should further demonstrate:</b></p> <p><b>Availability of the following key and critical equipment for this work,in working condition</b></p> <table><tr><th>Sr No</th><th>Name of the equipment</th><th>Quan tity</th><th>Own / Hire / Lease/Unde rtaking</th></tr><tr><td>1</td><td>Rmc Plant of Minimum 30 Cum/ Hour Capacity of any Standard Company with SCADA</td><td>1</td><td>Own</td></tr><tr><td>2</td><td>needle Vibrator 40mm , 60mm</td><td>10 Each</td><td>Own</td></tr><tr><td>3</td><td>Vertical Tower Hoist for minimum hight of 20m with minimum load carrying capacity 450 Kg</td><td>2</td><td>Own</td></tr><tr><td>4</td><td>Adjustable Steel Centring Plate with steel Props (0.90x0.75)</td><td>600 0.00 Sqm</td><td>Own</td></tr><tr><td>5</td><td>Water tanker 10000 ltr. Capacity</td><td>4</td><td>Own</td></tr><tr><td>6</td><td>Sand Screening washing equipement Fully Automatic operated with electric pump Capacity 4 to 6 Cum / Hrs</td><td>2</td><td>Own</td></tr><tr><td>7</td><td>Surface plate Vibrator</td><td>2</td><td>Own</td></tr><tr><td>8</td><td>Generator 30 KVA</td><td>3</td><td>Own</td></tr><tr><td>9</td><td>JCB</td><td>3</td><td>Own</td></tr><tr><td>10</td><td>Truck / Tipper</td><td>2</td><td>Own</td></tr><tr><td>11</td><td>Concrete Pouring Pump of Minimum 15 M / Hrs Capacity with having 20 M</td><td>1</td><td>Own</td></tr><tr><td>12</td><td>Concrete Transit Mixer 6 Cum Capacity</td><td>2</td><td>Own</td></tr></table> | Sr No        | Name of the equipment           | Quan tity | Own / Hire / Lease/Unde rtaking | 1 | Rmc Plant of Minimum 30 Cum/ Hour Capacity of any Standard Company with SCADA | 1 | Own | 2 | needle Vibrator 40mm , 60mm | 10 Each | Own | 3 | Vertical Tower Hoist for minimum hight of 20m with minimum load carrying capacity 450 Kg | 2 | Own | 4 | Adjustable Steel Centring Plate with steel Props (0.90x0.75) | 600 0.00 Sqm | Own | 5 | Water tanker 10000 ltr. Capacity | 4 | Own | 6 | Sand Screening washing equipement Fully Automatic operated with electric pump Capacity 4 to 6 Cum / Hrs | 2 | Own | 7 | Surface plate Vibrator | 2 | Own | 8 | Generator 30 KVA | 3 | Own | 9 | JCB | 3 | Own | 10 | Truck / Tipper | 2 | Own | 11 | Concrete Pouring Pump of Minimum 15 M / Hrs Capacity with having 20 M | 1 | Own | 12 | Concrete Transit Mixer 6 Cum Capacity | 2 | Own | <p><b>Yes</b><br/>(Page no 327-329)</p> | <p><b>Yes</b><br/>(Page no 312)</p> | <p><b>Yes</b><br/>(Page no 406-409)</p> | <p><b>Yes</b><br/>(Page no 139-140)</p> | <p><b>Yes</b><br/>(Page no 170-171)</p> | <p><b>Yes</b></p> |  |
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| Sr No | Name of the equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quan tity    | Own / Hire / Lease/Unde rtaking |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 1     | Rmc Plant of Minimum 30 Cum/ Hour Capacity of any Standard Company with SCADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 2     | needle Vibrator 40mm , 60mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10 Each      | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 3     | Vertical Tower Hoist for minimum hight of 20m with minimum load carrying capacity 450 Kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 4     | Adjustable Steel Centring Plate with steel Props (0.90x0.75)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 600 0.00 Sqm | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 5     | Water tanker 10000 ltr. Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 6     | Sand Screening washing equipement Fully Automatic operated with electric pump Capacity 4 to 6 Cum / Hrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 7     | Surface plate Vibrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 8     | Generator 30 KVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 9     | JCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 10    | Truck / Tipper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 11    | Concrete Pouring Pump of Minimum 15 M / Hrs Capacity with having 20 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |
| 12    | Concrete Transit Mixer 6 Cum Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2            | Own                             |           |                                 |   |                                                                               |   |     |   |                             |         |     |   |                                                                                          |   |     |   |                                                              |              |     |   |                                  |   |     |   |                                                                                                         |   |     |   |                        |   |     |   |                  |   |     |   |     |   |     |    |                |   |     |    |                                                                       |   |     |    |                                       |   |     |                                         |                                     |                                         |                                         |                                         |                   |  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                                                |                                                                    |                                                               |                                                                |                                                                 |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--|
| 15 | <p><b>Bid Capacity Criteria:-</b>The Prospective Bidder will be qualified only if their available bid capacity is more than the Cost put to the Bid of the work as per notice inviting Bid. The available bid capacity will be calculated base on the following formula:<br/> Available <b>Bid Capacity</b> = 2 * A * N – B<br/> Where,<br/> A = Maximum value of Electrical Engineering works executed in anyone year during the last 3 years (updated to the current year by a factor of escalation of 8% per year) which will take into account the completed and on-going works.<br/> B = Value of existing commitments and works (Ongoing) to be completed during the next <b>180(days)</b> Period of completion of the works for which bids are invited<br/> N = Number of years prescribed for completion of work for which bids are invited.</p> | <p><b>Yes</b><br/>(Page no 102)</p> <p><b>Rs.411.32 cr</b></p> | <p><b>Yes</b><br/>(Page no 161)</p> <p><b>Rs.710.07 cr</b></p> | <p><b>Yes</b><br/>(Page no 688-689)</p> <p><b>Rs.950.15 cr</b></p> | <p><b>Yes</b><br/>(Page no 61)</p> <p><b>Rs.386.18 cr</b></p> | <p><b>Yes</b><br/>(Page no 328)</p> <p><b>Rs.542.33 cr</b></p> | <p><b>Yes</b><br/>(Page no 580)</p> <p><b>Rs.1282.63 cr</b></p> |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--|

The above documents in envelope No. 1 verified by The University Engineer, Dr. P.D.K.V., Akola in presence of following members on Dt. **04/08/2025** at University Engineer Office, Dr. P.D.K.V., Akola.

| Sr. No. | Name of Bidder                            | Status       | Remark                                                                                                             |
|---------|-------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------|
| 1)      | <b>M/s Kranti Construction</b>            | Qualified    |                                                                                                                    |
| 2)      | <b>M/s Wonder Construction</b>            | Qualified    |                                                                                                                    |
| 3)      | <b>M/s Hi Tech Infra, Aurangabad</b>      | Qualified    |                                                                                                                    |
| 4)      | <b>M/s Vinayak Construction Ambajogai</b> | Disqualified | As per terms & Condition of tender Document Clause no 4.4.8.4.4.15,4.4.17,&4.4.A(b) Does not fulfill By contractor |
| 5)      | <b>M/s N K Construction</b>               | Disqualified | As per terms & Condition of tender Document Clause no 4.4 A (b) Does not fulfill By contractor                     |
| 6)      | <b>Shree Palsiddha Construction</b>       | Qualified    |                                                                                                                    |

  
Tender In-Charge

  
Accounts Officer

  
Project Officer

  
Sub dn. II, Akola

  
Electric Div., Akola

  
Comptroller  
(Representative)

  
University Engineer